

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, August 8, 1946

NEW SERIES—VOLUME 28—NO. 33

## Ridgecrest Radio Conferences Scheduled



C. J. DURR

BY S. F. LOWE

Hon. C. J. Durr, member of the Federal Communications Commission has accepted an invitation to lead a conference at Ridgecrest at 10:00 Sat-

urday morning, August 24, on the subject, "FM and Religious Broadcasting." He is a national leader in the field of radio.

Another special feature of the Ridgecrest Radio Conference is an address at 3:00 P. M. Sunday, the 25th, by Hon. J. Leonard Roinsch, Radio Advisor to President Truman and Radio Executive over four stations, on the subject, "Radio in the Life of Tomorrow." Other special conferences will be as follows:

Monday, 26th, 10:00 A. M. "The State Conventions Utilizing the Radio," led by Dr. Ramsey Pollard. And on Tuesday, the 27th, at 10:00 A. M., "Evangelizing the World via Shortwave," led by Dr. W. F. Powell.

Two special conferences, "Broadcasting Religious Music," with Dr. Warren Angell leading, will also highlight the week's program. He will be assisted in his conferences by Dr. B. B. McKinney, Mr. John D. Hoffman, and Mr. Warde Adams.

Another feature of that Radio Week at Ridgecrest will be five conferences on the subject, "Broadcasting the Religious Message." These will be led by Dr. J. B. Weatherspoon of the

(Continued on Page Two)

## Radio Survey Indicates Popularity Of Religious Programs

LOUISVILLE, Ky., —(RNS)—Religious programs, with 21 per cent response, rank second only to hillbilly music (26 per cent), radio station WHAS has found in analyzing the program preferences of the territory it serves.

The survey on which the testimony was based was made by Benson and Benson, an analysis firm in Princeton, N. J., over some 39 counties in Kentucky and 8 counties in Southern Indiana, all within a 100-mile radius of Louisville.

"It is found that hillbilly music and religious programs are much more popular among residents in towns

under 2,500, and on farms, than among those living in larger places," Lawrence E. Benson of the analysis firm told F.C.C. commissioners at the hearing.

Mr. Benson found that 29 per cent of the men and 23 per cent of the women listed religious programs in a preferred category. Broken down further, this preference ran 24 per cent in farm areas, 29 per cent in places under 2,500 population, and 13 per cent in places over 2,500 population—hillbilly music running ahead of religious programs in the first two groups with 33 per cent and 29 per cent, respectively.

## Youth Group Meets To Discuss Plans For World Conference

GENEVA (By Wireless — RNS —) Fifty youth representatives from eighteen countries gathered here to discuss plans for the World Christian Youth Conference to be held at Oslo, Norway, in 1947. Dr. W. A. Visser 't Hooft, general secretary of the World Council of Churches, opened the five-day session by stressing the importance of the Oslo meeting—the first of its kind to take place since the Christian Youth Conference at Amsterdam in 1939. He told the youth leaders that unless they understand that Christ is not only their Leader but also holds all power, the gathering at Oslo will be merely "just another meeting." He warned that youth must

be prepared to combat movements and conditions which deny God and imply that men must set their own ethical values.

American delegates at the meeting included Miss Mecelia H. Anderson, National Board of the YWCA; John Deschner, chairman of the United Student Christian Council of Religious Education; Kenneth Reeves, Presbyterian youth director; and William Keyes, World Council youth secretary. Other delegates included Wenhua Kiang, of Shanghai, representing the Chinese Christian Student Movement; Miss Madeleine Barot, of Paris, director of the French youth movement; (Continued on Page Two)

## The Baptist Hour

August 11, 1946

Speaker: Dr. Harold W. Tribble, Louisville, Ky.

Subject: "Getting Christ's Viewpoint - Repentance"

August 18—Dr. Tribble speaks on "Life's Anchorage—Faith."

Stations heard in MISSISSIPPI at 7:30 A. M. CST—

WSLI, Jackson

WCBI, Columbus

WREC, Memphis at 8:30

A. M., CST

Dr. Tribble speaks from Ridgecrest Assembly Grounds, Ridgecrest, N. C.



E. P. VANDIVER

## We Can Do It Now

By J. E. DILLARD  
Director of Promotion

There never was a time when Southern Baptists could make a great free-will love offering as easily as now.

1. THERE NEVER WAS A TIME when we were as nearly out of debt as now. Our denominational boards and institutions, state and Southwide, are debt-free; nearly all our churches are out of debt and have sizable reserves on hand; the most of our people

(Continued on Page 2)

## Vandiver Elected President Hospital Board

E. P. Vandiver, banker, of Anderson, South Carolina, was elected president of the Board of Directors of the Southern Baptist Hospital at the annual meeting of that body. He has been a valuable member of the Board for 17 years—longer than any other State member. J. H. Hitt of New Orleans was elected vice-president and chairman of the executive committee. Louis J. Bristow was reelected executive secretary-treasurer, and F. S. Groner was reelected administrator of the New Orleans hospital.

## Dr. Louie D. Newton Reports On His Trip To Russia



Photo Courtesy Calvin Pratt

Dr. Louie D. Newton, pastor of Druid Hills Baptist Church, Atlanta and president of the Southern Baptist Convention, charts his trip through Russia, Germany and England as Atlanta Baptist Young people look on. Dr. Newton will make his report on his trip at the annual Atlanta Baptist Training Union Assembly, at the City Auditorium, Sunday 3 p. m., August 25, 1946 followed with their Week of Study at First Baptist Church, August 26-30.

A mass meeting of 5,000 Atlanta Baptists, City, State and Southwide and National leaders, will set the stage for a report by Dr. Louie D.

Newton to the Nation and Southern Baptists, giving his first complete public report on his trip through Russia. (Continued on Page Two)

## ONE Hungry WORLD

"No One Excused," the topic of W. M. S. circle meetings this month, is a perfect slogan for the Relief-Rehabilitation drive in progress in 26,000 Baptist churches. If Miss Blanche Synder White and her committee had known in 1945 that such a campaign would be launched in May, 1946, they could not have selected a better phrase for "community missions." In one world the world is the community, and relief is missions.

• • •

"Ph.D. faculty members whose salaries are less than what the cooks and ricksha pullers made. . . All furniture in some homes sold to supplement funds for food. . . Children of Christian workers unable to go to school because salaries are inadequate to pay tuition and board. . . A single visit to the doctor costing \$30,000 CN (\$15 US) . . . UNRRA providing food and clothing for the destitute, but Christians unwilling to apply for such aid." These are facts about rehabilitation reported in an air-mail letter from Dr. M. Theron Rankin in Shanghai.

"Preachers, teachers, Bible women all share these conditions," Dr. Rankin asserts. "Even the members of the boards with whom we have been meeting. And yet, from them personally we hear not a word of their need. When we ask questions, they tell us about the needs of other preachers and teachers. We are making plans to study the situation, with the purpose of making relief funds available for these servants of God. They are OUR responsibility. There is no more urgent need in China than this."

• • •

A Virginia pastor of two churches applied to the Foreign Mission Board for information on relief, to help in preparation of a sermon for July 21 and July 28. The materials secured were read word by word. The sermon which resulted may have prompted the congregation of eighty members to give \$98 offering when the plates were passed; it made a profound impression on the preacher, too. Instead of two gifts of \$3.50 which he admits he had decided to make, he gave \$15 through each of his churches for relief and rehabilitation. Moral: Where information is abundant, the offering for relief is abundant.

• • •

We have just concluded our annual revival meeting at the Marion Baptist Church with Rev. Homer W. Roberson, pastor of the Bowmar Ave. Baptist Church of Vicksburg preaching for us. At the request of the pastor, Bro. Roberson brought most of the messages to the church. I feel that we were helped by the plain simple gospel preaching that we received. Our attendance was good in spite of some rainy days and there were 7 additions to the membership of our church.—C. E. Talbert, pastor.

BR

Missionary Marion F. Moorhead, former chaplain, now appointee for Japan, sent his check for \$25, the offering made by Silver Springs Baptist Church, Williston, South Carolina, when at their request he preached on relief. This large Negro church gave gladly to the campaign of their fellow Baptists and pledged to give more.

BR

A new world era has begun. Political and economic reconstruction is in terrific need of moral foundation.—Clifton J. Allen in THE TEACHER.

## Southern Presbyterians Urged To Create Committee On Negro Work

MONTREAT, N. C.—(RNS)—The Presbyterian Church in the U. S. (Southern) has not begun its responsibility for the evangelization and education of the Negro, a special committee on Negro work declared in a report presented to the General As-

sembly here. The report urged that a permanent committee on Negro work be set up and that the Assembly provide a minimum of \$100,000 a year to finance its work.

Of the 10,000,000 Negroes in the South, at least half of them are unchurched, the report stated.

### WE CAN DO IT NOW

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ple have a comfortable living and money in the bank.

2. THERE NEVER WAS A TIME when the most of our people had as much spending money as now. Even after high taxes are paid, many have twice as much left as they had five years ago.

3. THERE NEVER WAS A TIME when we should be so grateful as now. Think what the rest of the world has suffered and then think of our own land unscarred at the end of the war.

4. THERE NEVER WAS A TIME when such a heart appeal was made as now. Think of the millions of little children and old people, hungry, homeless, and dying—can we eat or sleep without sharing?

5. THERE NEVER WAS A TIME when a sacrificial gift would mean so much as now. We must help others live if we live ourselves. And Jesus looks and listens.

Now is the day of our opportunity. Let's see that the \$3,500,000 for World Relief and Rehabilitation is more than raised now.

"THE KING'S BUSINESS REQUIRES HASTE."

BR

### YOUTH GROUP MEETS TO DISCUSS PLANS FOR WORLD CONFERENCE

Continued from Page One

ment, Cimade; Miss Ivy Khan, of Calcutta, Indian YWCA leader; and Chukku Nwapa, of the Nigerian Negro Christian Federation.

The eighteen countries represented were: the United States, Great Britain, Canada, France, Norway, Sweden, Holland, Switzerland, Belgium, Germany, Finland, China, India, Czechoslovakia, Nigeria, Greece, Columbia, and Italy.

Stressing the goal of the universal church, Dr. Visser 't Hooft assailed the self-satisfaction of churches "which lack true repentance," and also "club" churches which are conducted on social rather than religious grounds. He said these were matters which should give concern to youth leaders when they gather in Oslo to discuss the place of young people in the work of Christian reconstruction.

BR

### RIDGECREST RADIO CONFERENCES SCHEDULED

Continued from Page One

Southern Seminary, Professor J. A. Barry of Southwestern Seminary, Professor E. N. Patterson of New Orleans Seminary, and Doctors Edwin S. Preston and S. F. Lowe, respectively.

This first Assembly Radio Conference in Southern Baptist history offers you an attractive program you simply cannot afford to miss.

BR

Evangelism is at its best when a maximum number of qualified persons under the pastor's leadership make soul-winning their normal and perennial business. — G. S. Dobbins in SUNDAY SCHOOL BUILDER.

### DR. LOUIE D. NEWTON REPORTS ON HIS TRIP TO RUSSIA

Continued from Page One

sia, Germany, and England — at which time an eyewitness account of conditions as seen by him. This should be of particular interest not only to Southern Baptists, but to every American.

The big assembly at the City Auditorium launches a week of study for the Atlanta Baptist Training Union. Miss Fannie Rudisill is general chairman in charge of plans for the week of study, and Calvin Phatt heads the committee for the Sunday afternoon meeting. Douglas Wood is director in charge of publicity.

Dr. Newton was invited by the Soviet Union to visit Russia because of the outstanding job done by him as Chairman of the Russian Relief Committee. One of the most interesting parts of Dr. Newton's trip was his preaching in Baptist Churches in Russia and to United States soldiers at Frankfort, Germany.

Dr. Newton's report will be broadcast over Radio Station WSB from 3:30 to 4:00 P. M. August 25. Further negotiations are in progress for extensive net work coverage with WSB serving as Key Station. Watch your local newspaper for further details.

BR

**BAPTIST DISTINCTIVES** by Dr. W. R. White, pastor of First Church, Austin, Texas and formerly editorial secretary for the Sunday School Board seeks to develop those distinctives that are peculiar to Baptists, particularly Southern Baptists. Dr. White believes there are predominant doctrinal differences sufficient to justify classification: Baptists, Protestants and Catholics. This book is in Section IV of the Sunday School Training Course and may be secured from the Baptist Book Store in cloth binding for 60c and in paper binding for 40c. The book is published by the Broadman Press.

BR

**SOME VITAL QUESTIONS** by the late George W. Truett, is a volume of stirring messages from the heart of a great man of God. It is inspirational reading of the highest order for both young and old. Special sermons are included for New Year, Christmas and Easter. Among the chapter titles are: What Is Your Life? What Are You Living For? Who Is My Neighbor? How May We Know Christ Better? What If Christ Had Not Come? A brief biographical sketch by Dr. Louie D. Newton adds to the value of this book. The book is published by the Broadman Press and sells for \$2.00. Order from the Baptist Book Store.

BR

Evangelist Bill Kaiser was the guest preacher in the revival at Hepzibah Church, Jeff Davis County. There were large crowds to hear his inspiring messages. The good singing was evidence of the success of the ten-day singing school which was held the week preceding the revival. The school was taught by Melvin Maulden of Collins.

Word has come from John Maguire, Executive Secretary of Florida Baptist Convention, that Florida's Relief Goal of \$155,400 was reached on August 3rd.

Friends of a former Mississippi Baptist pastor will be interested to learn that Mrs. Enid L. Gowan, a teacher in the Oregon school system for over thirty years, will arrive by plane Sunday, August 4th for a two weeks visit with her brother, Dr. Basil Martin, now pastor of the First Baptist church, Marion, Arkansas. Mrs. Gowan lives in Willamette Valley Oregon and this is her first visit to the mid-south. Brother Martin was formerly pastor at Sturgis, Mississippi.

A church interested in a non-resident pastor, who would like to make contact with an outstanding young preacher between August 11 and 18, write to the Baptist Record at once.

—P. H.

Oak Grove Church, Neshoba County, Rev. E. H. Breland, pastor, closed their revival on July 26. The visiting minister was Rev. Wilbur Breland. There were two additions to the church. Rev. and Mrs. Wilbur Breland are students at Southwestern Seminary. The church made an offering of canned foods for them and also a cash offering of \$70. Brother Breland has been invited to return for the revival next year.—Reporter.

The week of July 22, Rev. W. P. Sandifer preached at Franklin Church, Madison County of which Rev. Roy Hayman is pastor. There were eight for baptism and two by letter, 13 dedications and 15 pledged to tithe.

Milben Rogers, only son of Mr. and Mrs. B. C. Rogers of Morton, has been selected as one of the senior counselors at CAMP RIDGECAST FOR BOYS, Ridgecrest, North Carolina. Acting as counselor last year, also, this completes Rogers' fourth year at Ridgecrest. Besides having won honors in swimming, riflery, archery and tennis, Rogers was chosen as BEST CAMPER during the summer of 1943. This is the highest honor bestowed upon a camper at Ridgecrest for Boys. He is an active member and worker in the Morton Church. Other Morton boys attending camp this summer are Jimmy Rogers, Bob Rogers and Gene Paul Gaddis.

To better acquaint his congregation with the work of the various departments of the Mississippi Baptist Convention, Pastor William Potter of the Carthage church is inaugurating a series of visitations by department secretaries and special workers. The mid-week service has been designated as the night for the visit and the program will cover a period of some eight months or more. Mr. E. C. Williams, Sunday School secretary begins the series on August 14. Concerning the plan, Dr. Potter wrote, "I feel that such a plan will help our church to better understand the work of each department and in becoming acquainted with the personnel of our headquarters in Jackson the members will have more of an interest in the entire denominational program."

BR

...Southern Baptists will probably have about 12,000 Vacation Bible schools this summer, of which about 1,000 will be mission and 400 will be Negro schools.—Homer L. Grice in SUNDAY SCHOOL BUILDER.

...Christian education is not exclusively education in truths about Christ. It is education in fundamental knowledge from the standpoint of Christian interpretation. — Frank K. Means in BAPTIST TRAINING UNION MAGAZINE.

## Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." I Corinthians 1:23.

## I

For these years we have majored, among other things, upon association visitation. Our first year we visited each association; and eight, the second time—total visits 89. We have averaged a visit since every three years—with one exception—we make that one this year.

We have several new department heads now who need to make the associations. We are largely doing other needed things this September - October, while they major on association visiting.

We are making some associations all right but on personal invitation that we are needed!

## II

The brethren again seem willing for us to loose ourself in preaching. We return to our desk to find invitations all the way from California to Indiana and spaced pretty well throughout Mississippi. Naturally, we cannot travel anytime soon to California, as much as we might wish; but we have dates practically every day for a good many weeks. It is the Lord's testimony and the people help make it possible so we are happy to pass it along. We do sincerely appreciate the fine courtesies and the warm fellowship of the preachers, laymen (men and women) and the young people.

## III

Real refreshment comes to us as we re-study First Corinthians for presentation in a great summer assembly. Paul is writing of two things—more widely separated than the poles—yet, in close proximity in the lives of intermingling people! These antithetic qualities of life—ignoble and noble—are things carnal and things spiritual.

After a salutation and a profound introduction, Paul goes to work on things carnal. The first of the carnalities mentioned is that of division within the church—envy, strife! Why mentioned first? Is it worse than the others? It keeps bad company, i.e., adultery, fornication, murders, drunkenness, in Galatians 5:19-21. The strife is over preachers. Did you ever hear of that? Paul bowed self out of the way and enthroned Christ! He didn't say, "If you don't vote for me, I'll exclude you." That is all right maybe for Catholic priests but not for Baptists and New Testament democracy. We have seen more hypocrisy at this point than almost anywhere else! Paul takes up three chapters with this carnality!

Being puffed up is another carnality treated in Chapter 4. God Almighty takes care of the judging! See Romans 1:1f. Galatians chapters 5-6 teach us we will reap what we sow!

Immorality is another carnality! We heard a fine layman say, "Even religion cannot solve the sex problem!" This world will rot if that is true!

Running to lost people with your troubles rather than working it out with saved people is another carnality.

Careless marriage is a carnality.

Improper regard for the convictions of fellow Christians is carnality.

Niggardly support of the work and workers of Christ is carnality.

Improper observance of the Lord's Supper is another carnality!

"Ye are carnal," writes Paul, 3:3.

## IV

With chapter twelve, Paul turns to the things of the Spirit—spiritualities! How refreshing! It is like coming from a cesspool into a flower garden! It is like passing from a sewer system into a perfume factory!

The gifts of the spirit are set forth, but Jesus is in it all. God is in all! Love is a crowning spirituality—I Cor. 13. Tongues, prophesy, knowledge, and generosity fall behind! Even faith and hope are not the crowning spirituality—but rather LOVE! Small wonder so many fall—that top spirituality is lacking.

Order in the church—resulting from spiritual order in the members—is a spirituality. A few churches are as well ordered as row upon row of tombstones in a cemetery. A few put on an occasional dog-fight! Most of the blessed churches of our Lord as we know them have at least the desire

of the Lord and are serving Him!

In chapter 15—unfortunately the only chapter of the 16 some know—we have mountain peaks emphasis of the Gospel of Christ presented—it is blood—life—power! Saved—believed—preached—scriptures—Christ died—buried—rose again third day—was seen—Victory!

A tremendous spirituality is the resurrection of Jesus. Paul makes his major emphasis right there. As a rule we do not hear that!

Steadfastness is a spirituality—15:58.

A collection if for a good purpose, in the right spirit and proportion, is a spirituality!

I Corinthians is to us the most practical letter of the New Testament! It shows us that way! It gets down to "where we live." It makes for "Living for Jesus."

## V

Satan is certainly working in the churches. He does not want to yield an inch, and too many advances are being made in too many places to suit him. He is after the pulpit and the pew!

Comes a pastor about censorious criticism from another pastor. We keep in mind that when such a person criticizes probably scores of the folks are criticizing him. Maybe he in turn seeks an outlet. Small excuse but it works that way. None of us endure the criticism, lies, etc., that Jesus did!

One of our finest men comes with the problem of a former pastor causing trouble on his field. The same day a second splendid pastor came with the same trouble. NOW, WE DO NOT BELIEVE ALL SUCH TALES BECAUSE SOMETIMES A JEALOUS BROTHER "SEES" THINGS AND LEAVES THE TRUTH! We have seen this happen! The two brethren mentioned are pure gold—know the truth and tell it! Why a former pastor meddles on a former

field we cannot see! A little of the spirit of Christ will work out such problems.

Others have been coming for added pastoral and building help, et cetera! Brethren, come ahead with your troubles! We have no magic solution, but we can talk and pray them over. You will find a sympathetic understanding! For twenty-five years we stood where you stand and today still have the same joys and trials, the same victories and defeats!

## VI

"Besides the care of all the churches," Paul in II Corinthians 11:28.

We were making a plea for a try at the pastorate for a man who was not too well qualified. He had a physical infirmity and we informed the brethren with a brief statement that this might be overlooked. They called him. He didn't get along so well and did not stay long. We would have been willing for the preacher to read our letter. We learned long ago—never put in writing anything that will not bear reading. That is what writing is for. They evidently mentioned the above matter in uncomplimentary fashion—so, we heard of it!

We gave unqualified endorsement to a man, then heard grave reports of bad living. As a matter of conscience we had to withdraw our recommendation! They informed him of the source and it bounced on us. We came out o. k. because we had the facts, but what of the ethics of some people? They piously say, "Tell us frankly"—if you did in some cases, they would write it on a sign board if it suited them.

A year ago we had many vacant pastorates! Today we have few! They have been filled with some of the finest in the land. In having a small part in seeing many of them filled, we just wanted to share with you some problems experienced!

We get many, many letters thanking us for help along this line—and only an occasional criticism!

We never try to keep a man from a field. We never try to "put over" one man to the exclusion of others. After all, churches call pastors. It is well so! We never fail to try to help a preacher in some way. We never fail to try to help the church in some way. That is all we know to do.

Occasionally one of our best men has the hardest time being placed. Funny world!

## VII

We faced a fine congregation at Tylertown Sunday morning. Dr. W. R. Cooper, gracious heart, had reminded us that our first service as Executive Secretary was with him. Others had followed, and he wanted our first after South America. This is one of our strong smaller (in numbers only) churches. At night we were at First Baptist, Jackson, as Dr. Hudgins visited Atlanta for the S. B. C. radio hour. Lots of folks were present! The Hewitts inspired us from their pew! Dr. Hudgins is in a great work.

Wednesday night, First Baptist, Memphis, insisted upon a message about South America so we obliged them. Their fine pastor, Dr. Paul Caudill was in Santiago, Chile, that day.

At noon we were at lunch with Dr. A. E. Jennings, Mr. George Sheats, Dr. D. A. Ellis, and Judge John Wm. McCall. Hospital affairs are being well worked out and it will continue as a great institution in great service.

Thursday morning we were in a three county meet of the Riverside Association (W.M.U.) at the Sirmons Club House on Moon Lake! Mrs. A. J. Turney, a neighbor of some years, presided. Mrs. Stovall Lowrey, Superintendent, was present as was Mrs. J. A. Anderson and scores of others.

That evening we were with a Calvary Baptist group in the home of Mrs. Duncan. A good time was had by all! We missed Dr. Bowen, splendid spirited pastor, who was with Brother Owen Williams, another noble soul of Utica, in revival series!

## VIII

A mother in South America presents a pitiful appeal in bringing her afflicted boy to a clinic in the United States. A picture taken before disease came upon him shows him to be a bright faced chap. The picture of him now shows his face drawn, and his foot and lower limb terribly diseased.

## IX

As in the pastorate, our contacts have to do with a bit of sadness as well as much of gladness. Returning to the office, first comes a story from a wife who is called upon to live with her husband's people. She states the atmosphere is filled with gossip and what not. She wants advice. Answer: only love, patience, prayer and consecrated living will win out in a situation like that. It means that and probably moving out or the divorce court. God's plan is, "Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh." (Genesis 2:24.)

Comes another tale of woe in church life. A pastor is accusing some of his people of inconsistent living and some of his people accuse him of inconsistent living. The church is torn to pieces; the King's business is neglected. Tragedy is the result. (I Corinthians, chapters 1 and 13.) We only know God's answer for meeting such problems.

Quite frequently the people are at fault, and occasionally a preacher is in a position too big for him to handle.

How refreshing the spirit of one of our finest pastors as he came stating that trouble was brewing in his church and rather than divide the church he would be happy in going to another field. Another pastor from another section of the state, in the same fine spirit as the other, came with the same story. Jesus said, "For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it." The last two brethren referred to had very much of the spirit of Christ. They have done splendid work on the fields where they now serve and they have won our hearty admiration

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▲ L. GOODRICH, Editor

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## Praying For The Sick

By Dr. W. A. Sullivan,  
Pastor First Baptist Church  
Natchez

Is sickness of the body and mind a proper subject for prayer? Do we have any right to expect God to heal physical sickness and disease in answer to prayer? Well, a careful reading of the gospels with these questions in mind will be rewarded with the significant discovery that a large majority of the prayers which Jesus answered when He was here on earth were prayers for those who were diseased in body and mind. He is "the same yesterday today and forever". Furthermore we have His unmistakably plain promise: "If we shall ask anything in my name, I will do it." Surely ANYTHING includes healing of physical disease and sickness.

Usually when we have a serious attack of physical illness we seek the advice of a physician in whom we have confidence. The doctor examines the patient, and writes a prescription. We take the prescription to a druggist and receive the medicine which the doctor prescribed. The patient takes the medicine on faith "according to directions." Sometimes the patient "gets well", sometimes not. In any event, the next time a member of the family "gets sick" we go back to the same doctor. The fact that he does not "cure" every case of sickness does not destroy our faith in him. Nor should the fact that some for whom we pray do not recover eclipse our faith in God as the Healer of sick people in answer to prayer.

To be sure, we will continue to consult the family doctor when illness overtakes us. We have a good Bible example for doing so. Paul had his attending physician, Doctor Luke. But why not at the same time follow James' prescription (James 5:13-16)? That is, if we believe that James wrote his

prescription by inspiration of God?

"Is any among you sick? James asks. Then follows the prescription: 1. LET THE SICK PERSON PRAY. 2. LET THE SICK PERSON SEND FOR the pastor. (Whereas, many church members never let the pastor know when they, or some member of their families are sick. The pastor never hears about it until the patient either recovers, or dies). 3. LET THE PASTOR PRAY WITH THE SICK PERSON. Any pastor knows how much easier and freer prayer is when it is asked for. 4. LET THERE BE A CONSECRATION SERVICE. (This is the meaning of the troublesome phrase, "annointing him with oil in the name of the Lord". There is no healing virtue, or medicinal property, in a drop of anointing oil. The essential idea is that the sick person dedicates and consecrates his life, and the return of good health for which prayer is made, to the service of God. To be sure, if the sick person wants to follow divine directions to the letter, let the pastor apply the anointing oil. Before doing so, however, be sure that the patient knows what it means). 5. LET CONFESSION OF SINS BE MADE. "Confess your faults one to another, and pray for another, that ye may be healed" (James 5:16.). There is no more appropriate confessional on earth than a sick bed.

To them who have faith to follow these explicit directions given in the word of God there is this plain promise: "The prayer of faith shall save (heal) the sick, and THE LORD SHALL RAISE HIM UP; and if he have committed sins, they shall be forgiven him."

BR

## Our Teachers Who Teach

By Rev. George H. Gay,  
Okolona, Miss.

It happened in a hotel lobby in Jackson during a recent meeting of leading educators in Mississippi. A group of high school superintendents and one Baptist pastor were discussing our Sunday schools. One prominent and successful educator made the statement: "Our Sunday schools will never be worth fifteen (15) cents until we have paid teachers teaching in them."

First of all, let us observe that this man has been for many years a layman in one of the largest churches in Mississippi. He paid his own Sunday school small tribute, and in part confessed the small interest he had in its fruit through the years,—which we are

certain was a great contribution, in spite of his estimate.

Now let us examine his statement in its implications. Many of those "unpaid" teachers in our Sunday schools have been trained to teach in public schools, and are now teaching in them. Many others were so trained and so taught, but are now home builders. Surely, it is not inconceivable that these abilities can be used in the Sunday school as well as the public school. Indeed, in the Sunday school the teacher often has more freedom to employ the finest methods of teaching (since she is not under hard and fast methods of superintendents as in some public schools) and leading in creating Christian character, than in her professional capacity as teacher. And, may we add, many of these teachers not so well prepared as others teach because they love the children, love the Bible, love the church and love God. The response of the public school superintendent to these observations was, "Public school teachers ought not to have to teach on Sunday. They work too hard during the week." Our immediate reply was that their work is not harder, nor the hours longer than most other professions. But, more than that, we have heard few complaints from Christian public school teachers about the matter. In fact, their greatest joy is their work for the children and the church, and their Lord.

As to their being paid for their services, our present teaching forces would not accept such a suggestion. Two reasons, and we are sure there are many others, come to mind right here which make such a suggestion unworthy of any true appreciation of the Sunday school teacher. First, the most consecrated teacher in the Sunday school will be the last to accept money for the services rendered to Christ and the members of the class. Some things can not be measured in dollars and cents. The loyalty and devotion of a life dedicated to the task of teaching others the way of eternal life can be rewarded, and is rewarded, only by the Master whom we serve. Let us remember his words, "Whosoever shall do and teach (these commandments), the same shall be called great in the kingdom of heaven." Matthew 5:19. Secondly, when teaching becomes purely professional and for money, personal interest in pupil, prayer and perseverance, dependence upon the Holy Spirit and zeal to win souls, will be replaced by desire to present the lesson, mechanical preparation and performance, reliance upon human ingenuity, and zeal for an increase in salary. Our

teachers who teach to win to Christ and to bless would not accept such a procedure, and those who wish such would soon be the death of our church evangelism.

Let us pay tribute here to the thousands of school teachers and superintendents throughout Mississippi and the nation, who are both school teachers and Sunday school teachers; both school superintendents. What would many of our churches do were it not for their great service. And, especially (but not only) our hundreds of rural churches in Mississippi, God's richest and best for every one of them, we pray. And may the Master who heard one say, "Master, we know that thou art a teacher come from God", grant that by His Spirit that great host of teachers may be recognized as called to their task by the same God, sent by the same God, and rewarded by Him.

BR

## MANY NEW LEAGUES ESTABLISHED IN TWO YEARS

MILWAUKEE, Wis. — (RNS)—Three hundred new local units have been established by the International Walther League, Lutheran youth organization, during the past two years, it was reported here at the body's 54th annual convention. The Rev. Otto H. Theiss of Chicago, executive secretary of the League, announced that a leadership training plan for 1946-47 will shortly be launched by the society's 3,000 branches in 46 states and five Canadian provinces. It was also reported that the society had contributed more than \$120,000 during the war to support its services to members of the armed forces.

A total of 2,000 delegates from the United States and Canada attended the convention, the first since the war.

## CATHOLICS URGE REVISION OF SCHOOL ACT

REGINA, Saskatchewan — (RNS)—Repeal of sections of the Saskatchewan School Act which forbid the wearing of religious garb and emblems by teachers in public schools, and the display of religious objects such as crucifixes in classrooms, was called for in a resolution adopted here by the Catholic School Trustees' Association.

Although the Roman Catholic population of Saskatchewan is 31 per cent in some districts Catholics are in the majority. Because of the legislation, however, nuns cannot teach in the schools nor can crucifixes be placed on school room walls.

Rev. Herman Milner of Van Winkle Church, Jackson, preached during the revival at Beulah Church, Polkville. The music was directed by John Gilbert, pastor's assistant at Van Winkle. There were 19 additions to the church, ten of them for baptism. On the last night of the revival there were about 40 young people who responded to the invitation to dedicate their lives to the service of the Lord. The two young preachers were invited back for next year.—D. W. Moulder, pastor.

Thursday, August 8, 1946

## THE BAPTIST RECORD

5

## Itawamba Baptists Praise Progress In Missionary's Work

Baptist leaders in Itawamba County rejoice over the progress made by Rev. Clarence Palmer, Associational Missionary, during his first year. Reports show that excellent gains have been noted among many churches which are taking part in interesting phases of the whole work.

When Rev. Palmer assumed the work in Itawamba County there was with one exception no half time church; there was no organization of associational Sunday School, Training Union or W. M. U. and not even a local W. M. U.; few Vacation Bible Schools had ever been held, and few study courses in Training Union or Sunday School; there were only two local Training Unions, only two churches with budgets, only three with the Every Family Plan of the Baptist Record and gifts to the cooperative program were pathetically small; only one church had separate Sunday School rooms, and few had curtained off spaces; there were five different kinds of Baptists and opposition to the Convention Board's work was strong.

During the year, Missionary Palmer has led in the organizing of an Associational Training Union and Sunday School work, and an Associational Sunday School Enlargement Campaign has been held under the sponsorship of E. C. Williams, state secretary. Three foreign missionaries have spoken in the churches, and an extra meeting of the Association was held. Rev. Palmer has preached in homes and churches. He has spoken at public schools and worked with and helped promote the work among the colored people. A majority of the churches have the Every Family Plan of The Record. The Missionary has stressed in a quiet way education and training. He appreciates the fine qualities of the Itawamba people who are progressive at heart, and who love the Lord's Work. The Baptists appreciate Dr. D. A. McCall and the State Board for the help given to the work. All the various state workers have been well received when they visited in Itawamba, and the future of the work is bright. The Baptist Record has helped. Many fine laymen in the association have joined in the efforts to achieve a progressive program in which all the Baptists may share in the Lord's Kingdom to the ends of the earth.

BR

## Florida Clergy Aid In Planning Campaign Against Juvenile Delinquency

TALLAHASSEE, Fla.—(RNS)—An eight-point program to combat juvenile delinquency was adopted here by 100 clergymen, social workers, county and state officials called together by Governor Millard Caldwell to discuss the problem. The plan was sent to the governor for his approval.

The program called for: (1) Increased community activity by the churches; (2) Coordination of youth work of various agencies; (3) Establishment of more teen-age canteens; (4) Interracial cooperation; (5) Encouragement of Sunday school and church attendance, and family altars; (6) Better care of returned boys and girls from state institutions; (7) More state aid to dependent children, and (8) Better trained enforcement personnel.

## PAPER IS PURCHASED FOR CHINESE SCRIPTURES

Three carloads of paper have been purchased by the American Bible Society and arrangements are being made to ship it to China. In Shanghai, during the war, the plates of the China Bible House were hidden and escaped looting. As there appears to be binding material and printing presses in Shanghai, but a great shortage of paper, it is planned that the Society's secretary in China, the Rev. Ralph Mortensen, will proceed as rapidly as possible, on receipt of the paper, with the publication of Scriptures there.

In the meantime the Bible Society is continuing to produce Chinese Scriptures in this country in order to meet the demand.

The issuance of Scriptures, in China, during the last few years, has to be carefully guarded because of the efforts of speculators and hoarders to buy up even the paper of printed Bibles.

BR

## Allen And Phipps Hold Revival At Bethel Church

A great revival was recently held at the Bethel Church, near Newton. Rev. J. D. Allen, a former pastor and recently returned Chaplain, did the preaching; Rev. Charles L. Phipps, Clarke College, led the singing and young people's services. Brother Allen brought stirring, Scriptural messages, and to the invitation ten came on profession of faith. Among this group was a set of twins. Five others came by letter. The entire church was revived.

A recently purchased bus has opened up a formerly unchurched section of this field, and every indication is that Bethel is beginning a new era in its long history as one of Christ's Lighthouses.

At the close of the meeting, Rev. Allen answered a call to return to the Chaplaincy with orders to report to Fort Dix, New Jersey. Rev. Charles L. Phipps is the supply pastor.

BR

## WARN CHURCH MUST EVANGELIZE OR PERISH

WASHINGTON, D. C.—(RNS)—Dr. Jesse M. Bader warned a convention of Disciples of Christ churches here that "the church must evangelize or perish."

Dr. Bader, director of the evangelism department of the Federal Council of Churches, said one of America's great needs today is for "real Christians."

"If the nation had more real Christians," he asserted, "there would be less selfishness, less greed, less class prejudice and political corruption.

"The church must redeem civilization or perish with civilization she has failed to redeem."

BR

It was my happy privilege to preach through the revival series at Bethesda Church, Okibeha County, recently. The Lord gave us a gracious time of rich fellowship and Kingdom joys. Brother Harold Douglas has recently resigned this field to do county missionary work. We found fine evidences of good work, as well as the faithful, uplifting influence of those who have served there through the years. There were four additions to the church; three of them by baptism.—R. D. Pearson.

## BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - Box 530, Jackson 105, Mississippi  
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson



BABY FRANK

Our genial friend, Frank E. Skilton, has so many "Little Friends" in the state, we felt sure they would appreciate the above baby picture of their "Big Friend" for their Blue Mountain scrapbook. Hence we give it to you here. Isn't it marvelous what a change a few years can make in a fellow. He must have been a wonderful baby!

### SCRIBBLINGS

"Scribblings" is the name of the monthly publication of the Young People's Department of the Training Union, First Baptist, Jackson, Miss. The Staff Editor, John W. Jenkins, Jr.; Asso. Editor, Martha Milstead; Feature Editor, Milma Ashley; Staff Typist, Va. Sue Tatum; "Snooper" ?; Advisor, Mrs. Bill Morgan. "Snooper" is that tattle tale who is always looking out to see just what he can get on who! He (she) seems to get the low down on 'em all and that makes 'em careful as to what they do and where they go! The whole bulletin is a grand sheet of five pages, attractive, not too crowded, easy to read. It has a good word on Prayer meeting attendance, one of the emphasis of Training Union. Such activities as these also get a good boost—Fellowship Hour, Visitation, Ridgecrest, and "Something Big for June 20th". Each union has a word about their activities, a few jokes, and a general word of helpfulness. Congratulations. Other unions will do well to edit for themselves a like paper.

Don't you think the August issue of the Baptist Training Union Magazine is unusually helpful? I like the suggestion of a C'smatic club! You will want to read that article on pages 12-13. You will be interested in the article by Mr. Harrell, page 17. "Church Fellowship and Recreation". Hats off to Mr. Hearn for the splendid help he is giving to the General Training Union officers, especially the Director. One director said "I just eat that department of the Magazine up". I can see how I would be a director. We aren't going to "review" the Magazine here, but every page of it is worthy of a good strong word of commendation. It could be to any leader what a flash light would be to one going a lone highway on a dark night.

### JONES COUNTY EXCELS

Just received a copy of the Minutes of the Jones Co. Association. It is

interesting to see how many of the churches have a Training Union. They have 36 churches in the association, 28 of these, or more than 77 percent have a Training Union. Only one church has as few as two units. In this case it is a Junior and an Intermediate Union. The West Laurel leads in number of units with 10. There are 126 individual unions or units and an enrollment equaling over 22 percent of the Church membership of the 36 churches are enrolled in the unions. These figures are above the average for the state and for the Southern Baptist Convention. Miss Bessie Purvis has been the Director until recently when she became Field Worker in the W.M.U. Department of Mississippi.

### STUDY COURSE CHURCHES THE FIRST SIX MONTHS THIS YEAR

Continued from last week—The following churches have had a study course during the first six months of 1946: DEER CREEK: Hollandale, Rolling Fork, First Greenville, Leland, Belzoni, Catchings, East Greenville, Calvary at Leland, Second Greenville, Cary, Benoit. GRENADA: First Grenada. YALOBUSHA: Water Valley, and Coffeeville. LEFLORE: First Greenwood. TALLAHATCHIE: Sumner and Paynes. DESOTO: Eudora and Olive Branch. PANOLA: Enon, Courtland, Askew, Batesville and Pilgrim's Rest. RIVERSIDE: Crowder, and First Clarksdale. BENTON: Ashland. LAFAYETTE: Oxford. Pontotoc: TIPPAH: Ripley, Blue Mountain, Walnut, Falkner, Chalybeate, Tiplersville, and Providence. UNION COUNTY: New Albany and Myrtle. ALCORN: Tate Street Corinth, and West Corinth. LEE: East Tupelo, First Tupelo, Calvary Tupelo, and Plantersville. PRENTISS: First Booneville and Gaston.

BR

### ELIJAH E. FLURRY

Elijah E. Flurry died at his home in Jackson County July 15. Mr. Flurry spent his entire life in Jackson County and was engaged in farming and saw milling.

He was a member of Board of Trustees of Daisy-Vestry Consolidated School for many years and was a member of the Perkinston Junior College for over 20 years. He was a member of Daisy Masonic Lodge No. 421 over 45 years. He was a member of the Board of Jackson County Hospital. He was a former member of the Jackson County Board of Supervisors and a life long member of the Red Creek Union Baptist Church.

He is survived by his wife, a son, Norman V. Flurry, Perkinston, a daughter, Mrs. Horace Roberts, Perkinston, a daughter, Mrs. Robert H. Young, Jackson, a son, Othmar Flurry, Houston, Texas, a sister, Mrs. Belle Walker, Houston, Texas, two brothers, W. P. Flurry, Wiggins, and J. L. Flurry, Perkinston, a nephew, A. L. Flurry, Jackson, several other nephews, nieces and grandchildren.

BR

For the first time since it was established, two years ago, the School of Church Music of Southern Seminary will offer graduate courses this year leading to the master's degree in music. Hugh H. McGarity, of Athens, Ga., will serve as a part-time instructor in the School of Church Music this session while studying toward his master's degree. A graduate of the University of Georgia, Mr. McGarity was chosen his senior year there as the most outstanding music student at the university.

# RECEIPTS FOR CAMP GARAYWA

Total Receipts July  
31st \$40,318.28

We are listing the gifts according to churches. If your church is not properly credited please notify us (W.M.U. Department, Box 530, Jackson).

**District I**

Copiah Association:  
Crystal Springs \$ 40.00  
Gallman 5.00  
Georgetown 63.50  
Harmony 5.00  
Pleasant Hill 15.00  
Wesson 10.00  
Miscellaneous 25.00  
Hinds-Warren Association:  
Clinton \$ 206.15  
Jackson, Calvary 1,210.00  
Jackson, Davis Memorial 32.00  
Jackson, First 5,222.60  
Jackson, Griffith 105.49  
Jackson, North Side 145.25  
Jackson, Parkway 400.00  
Terry 100.00  
Utica 30.00  
Van Winkle 56.75  
Vicksburg, First 106.75  
Vicksburg, Bowmar Ave. 35.54  
Holmes Association:  
Durant \$ 371.75  
Goodman 5.00  
Lexington 213.92  
Pickens 51.00  
Tchula 100.00  
West 25.00  
Madison Association:  
Camden \$ 5.00  
Rankin Association:  
Antioch \$ 8.00  
Brandon 8.75  
Briar Hill 142.18  
Clear Branch 5.00  
Oakdale 20.00  
Pelahatchie 100.00  
Star 30.15  
Mt. Pisgah 20.00  
East Side 5.00  
Simpson Association:  
Braxton \$ 31.25  
Weathersby 5.00  
Yazoo Association:  
Anding \$ 3.00  
Bentonia 81.00  
Black Jack 75.00  
Center Ridge 25.00  
Eden 100.00  
Holly Bluff 50.00  
Yazoo City 1,205.77

**District II**

Bolivar Association:  
Benoit \$ 31.50  
Boyle 183.91  
Cleveland 267.00  
Duncan 150.00  
Interstate 8.90  
Merigold 200.00  
Morrison Chapel 50.00  
Pace 125.00  
Shelby 400.00  
Skene 10.00  
Deer Creek Association: \$ 5.00  
Anguilla \$ 110.00  
Belzoni 1,148.51  
Greenville, First 1,000.00  
Greenville, Second 5.00  
Greenville, Eastside 10.00  
Hollandale 104.83  
Leland 600.00  
Leflore Association:  
Greenwood, First \$1,010.00  
Greenwood, Calvary 84.72  
Itta Bena 261.50  
Money (Riverside) 253.00  
Morgan City 135.75  
Schlater 200.00

Sidon	25.00	Tupelo, First	300.00	Oak Grove	25.00
Sunflower Association:		Union Hill	31.00	Poplar Springs	126.50
Blaine	\$ 10.00	Verona	17.55	Meridian, Highland	15.00
Drew	200.00	Priceville	25.00	Meridian, 15th Ave.	240.58
Fairview, Bethel No. 3	50.00	MONROE ASSOCIATION:		Russell	5.00
Holly Grove	15.30	Becker	\$ 20.00	LEAKE ASSOCIATION:	
Indianola	150.00	Center Hill	5.00	Tuscola	\$ 10.00
Inverness	300.00	Central Grove	23.00	NESHOBIA ASSOCIATION:	
Linn	86.56	Prairie	20.00	Philadelphia	\$ 25.00
Moorhead	200.00	PONTOTOC ASSOCIATION:		Laurel Hill	8.75
Rome	50.00	Endville	\$ 24.16	NEWTON ASSOCIATION:	
Roundaway	50.00	Ecru	92.25	Hickory	\$ 66.25
Sunflower	268.30	Longview	66.61	Ireland	5.0
Tunica-Coahoma Association:		Pontotoc	36.00	Newton	170.00
Clarksdale	\$ 474.39	Toxish	15.00	SCOTT ASSOCIATION:	
Crowder	8.21	PRENTISS ASSOCIATION:		Forest	\$ 10.00
Dundee	30.00	Baldwyn	\$ 150.00	Harperville	100.50
Jonestown	45.00	TIPPAH ASSOCIATION:		Ludlow	20.00
Marks	575.00	Blue Mountain	\$ 12.35	SMITH ASSOCIATION:	
Sledge	8.10	Harmony	11.00	Taylorsville	\$ 9.41
Tunica	79.00	Ripley	200.00	White Oak	5.00
<b>District III</b>					
Calhoun Association:		Walnut	150.00	<b>DISTRICT VII</b>	
Bethany (Slate Springs)	\$ 40.00	TISHOMINGO ASSOCIATION:		COVINGTON ASSOCIATION:	
Calhoun City	1,000.00	Belmont	\$ 12.00	Salem	\$ 10.00
Derma	50.00	Iuka	15.00	GEORGE ASSOCIATION:	
Pittsboro	28.72	UNION ASSOCIATION:		Agricola	\$ 25.20
Shiloh	12.26	Myrtle	\$ 25.00	Lucedale	5.00
Vardaman	20.00	New Albany	265.18	Rocky Creek	48.80
Big Creek	5.95	Wallerlville	28.00	GREENE ASSOCIATION:	
Carroll Association:		NOXUBEE ASSOCIATION:		McLain	\$ 336.00
Carrollton	\$ 50.00	CHOCTAW ASSOCIATION:		Pine Level (Sweet Water)	25.00
Vaiden	5.00	CLAY ASSOCIATION:		GULFCOAST ASSOCIATION:	
Coldwater Association:	\$ 15.00	Pheba	\$ 13.50	Bay St. Louis	\$ 11.50
Hernando	\$ 74.00	West Point	161.00	Bowen Memorial	25.00
Horn Lake	10.00	KOSCIUSKO ASSOCIATION:		Grace Memorial	50.00
Pleasant Hill	27.55	McAdams	\$ 25.00	Gulfport 1st	582.60
Grenada Association:		Pleasant Ridge	6.30	Handsboro	15.00
Grenada	\$ 673.29	Sallis	75.00	Logtown	19.00
Holcomb	25.00	Bowlin	11.00	Pass Christian	15.00
Lafayette Association:		NOXUBEE ASSOCIATION:		Sharon	5.00
Abbeville	\$ 5.00	Brooksville	\$ 64.00	JACKSON ASSOCIATION:	
Oxford	209.46	Macon	128.20	Moss Point, 1st	\$ 711.31
Marshall Association:		Shuqualak	102.00	Moss Point, East	102.25
Slayden	\$ 5.00	OKITBEHA ASSOCIATION:		Pascagoula, 1st	276.12
Holly Springs	183.04	Bethesda	\$ 18.35	Unity	15.00
Panola Association:		Morgan's Chapel	30.50	JONES ASSOCIATION:	
Batesville	\$ 126.25	Starkville	82.75	Ellisville	\$ 25.00
Como	10.00	Sturgis	37.25	Laurel, 1st	15.00
Courtland	4.00	WINSTON ASSOCIATION:		Laurel, 2nd Ave.	55.00
Crenshaw	12.35	East Louisville	\$ 15.00	West Laurel	160.84
Good Hope	23.00	Ellison Ridge	25.00	LEBANON ASSOCIATION:	
McIvor	5.00	Liberty	18.39	Brooklyn	\$ 10.00
Peach Creek	14.81	Louisville	244.35	Carterville	12.00
Sardis	97.89	Murphree Creek	25.00	Glendale	75.00
Union Church	5.00	Noxapater (Mt. Carmel)	115.00	Green's Creek	5.00
White Oak Grove	3.00	Shilo	7.95	Hattiesburg, Central	25.00
Pope	10.00	Harmony	3.15	Hattiesburg, 28th Ave.	20.00
Tallahatchie Association:		Hopewell	3.89	Hattiesburg, 38th Ave.	25.00
Charleston	\$ 505.00	Union Ridge	1.35	Hattiesburg, 5th Ave.	300.00
Sumner	35.00	ZION ASSOCIATION:		Immanuel	100.00
Tutwiler	159.34	Eupora	\$ 212.00	Macedonia	15.00
Webb	21.00	Mathiston	15.00	Main Street	403.25
Tate Association:		DISTRICT VI		Oran	3.75
Arkabutla	\$ 50.00	CLARKE ASSOCIATION:		Perkinston	15.00
Coldwater	123.17	DeSoto	\$ 22.50	Petal	108.23
Evansville	20.00	Pachuta	66.00	Providence	15.00
Yalobusha Association:		Quitman	300.00	Purvis	5.00
Coffeeville	\$ 65.71	Shubuta	63.10	River Ave.	25.00
Water Valley	120.25	Stonewall	12.50	Wiggins	100.00
ALCORN ASSOCIATION:		JASPER ASSOCIATION:		Zion Hill	25.00
Corinth, First	\$ 121.00	Bay Springs	\$ 638.50	Sumrall	25.00
Corinth, Tate St.	50.00	Fellowship	50.00	PEARL RIVER ASSOCIATION:	
Hinkle Creek	5.00	Heidelberg	80.00	Bethel	\$ 10.00
Holly (Crane Creek)	8.54	Louin	50.00	Picayune	7.00
Kossuth	61.00	Montrose	25.00	Poplarville	166.45
CHICKASAW ASSOCIATION:		New Fellowship	75.00	Union	10.00
Houlka	\$ 32.00	New Pine Grove	10.00	PERRY ASSOCIATION:	\$ 5.00
Woodland	2.00	Shady Grove	25.00	Beaumont	\$ 10.00
LEE ASSOCIATION:		KEMBER ASSOCIATION:		Union	1.00
Calvary, Tupelo	\$ 253.00	Center Ridge	\$ 15.00	WAYNE ASSOCIATION:	
Harrisburg	5.00	LAUDERDALE ASSOCIATION:		Evergreen	\$ 10.00
Plantersville	107.80	Causeyville	\$ 11.00	State Line	50.00
Saltillo	27.00	Marion	7.00	Waynesboro	40.20
Sherman	106.00	Midway	15.00	DISTRICT VIII	
		New Hope	47.25	FRANKLIN ASSOCIATION:	\$ 380.00

Continued on Page Seven)

Thursday, August 8, 1946

## THE BAPTIST RECORD

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RECEIPTS FOR CAMP GARAYWA  
(Continued from Page Six)

Natchez, First	\$ 27.76
Roxie	40.00
<b>JEFF DAVIS ASSOCIATION:</b>	
Antioch	\$ 26.00
Bassfield	75.00
Bethany	28.00
Hepzibah	75.00
Oak Grove	35.00
Old Hebron	17.75
Phati	20.35
Prentiss	146.00
Society Hill	25.00
Whitesand	16.76
Dublin	10.00
Hathorn	25.00
<b>LAWRENCE ASSOCIATION:</b> \$500.00	
<b>LINCOLN ASSOCIATION:</b> \$353.20	
Bogue Chitto	\$ 13.00
Calvary	10.00
Heuck's Retreat	5.00
<b>MARION ASSOCIATION:</b>	
Columbia, 1st	\$ 175.00
Columbia, East	10.50
Goss	36.00
Improve	25.00
Cedar Grove	35.00
<b>MISSISSIPPI ASSOCIATION:</b>	
Berwick	\$ 75.00
Centreville	249.00
Crosby	112.00
Gillsburg	185.00
Gloster	677.00
Liberty	320.91
Mars Hill	150.00
Mt. Olive	50.00
Mt. Vernon	30.00
Woodville	75.00
<b>PIKE ASSOCIATION:</b>	
Central, McComb	\$ 200.00
East McComb	250.00
Johnston Station	31.75
McComb, First	1018.72
Osyka	110.00
Progress	18.70
South Side	160.00
Summit	100.00
Terry Creek	25.00
Thompson	16.00
<b>UNION ASSOCIATION:</b>	
Hermanville	\$ 25.00
Redlick	25.00
Union Church	25.00
<b>WALTHALL ASSOCIATION:</b> \$508.06	

—BR—

**TO WHOM PALESTINE?** by Frank Gervasi, roving correspondent for Collier's is the fruit of six years of close observation. Already familiar with the broad political and strategic problems of the Mediterranean, because of his years in Italy, the author first went to Palestine in 1939. He has visited there many times since then, and has given much thought to the complex national, social and economic problems and sets them down in this book. He deals fully with the Arab population, shows the nature of the British policy, and treats the Jewish colonization with understanding and sympathy. Gervasi strikes a balance among all the matters and presents conclusions that are original, well-substantiated, and worthy of serious consideration. The author says "I went to Palestine, frankly, a pro-Arab. I was not anti-Semitic; I couldn't be. Blood, I discover, is red everywhere and in everyone. . . I still believe the Arabs have a case. But the Jews have a better one." Order from the publishers D. Appleton-Century Company, New York for \$2.50 or from the Baptist Book Store.

—BR—

**Police Officer:** "Halt! What have you got in that bag?" Rastus: "Rocks." **Police Officer:** "What kind of rocks?" Rastus: "Plymouth."



R. T. SKINNER

## Skinner Becomes Western Recorder

BY C. W. ELSEY, Shelbyville, Ky.

Dr. R. T. Skinner, newly elected Editor of the Western Recorder, is a native Kentuckian of English and Scotch-Irish extraction, and comes from a long line of Baptist. Dr. Skinner received his college and ministerial training at Columbia College, Lake City, Florida, now merged with Stetson University, and at Union University, Jackson, Tenn., from which he graduated in 1918, and which later honored him with the Doctor of Divinity degree.

After graduation, he accepted a position as Principal of Doyle Academy, operated under the Home Mission Board, teaching Latin, Greek, French and English.

## Served In Several States

He has held pastorates at McMinnville, Tenn.; Watertown, Tenn.; Milan, Tenn.; Central Park, Birmingham, Ala.; and the First Baptist Church of Bowling Green, Ky.; where he has been for almost twelve years. All his pastorates have been blessed. At McMinnville the church membership more than doubled and a new educational plant was built. At Watertown a new church plant, modern in every respect was erected. In Birmingham during six and a half years, 1,135 were added to the membership of the church, a great number coming for baptism—though only two revival meetings were held during the time, one of which he conducted.

## Has Reached Young People

Bowling Green—the seat of Western State Teachers' College and Bowling Green University—has been the scene of the crowning work of his ministry. The great auditorium, one of, if not, the largest in the state, has been taxed to capacity in the worship services, by local people and students of the two colleges. There have been around 1,800 additions to the church. His audiences have been predominantly young people. He is as popular in the

town at large as in his own church, engaging in every civic enterprise and active in civic and literary clubs. The dominant note of his preaching is the deepening of the spiritual life of believers and evangelism. He has relied to a great degree on personal conferences with the young in solving their problems—and many have in this manner been reached.

In Kentucky he has twice been host pastor to the State W. M. U. Convention, once to the General Association, twice serving the latter as Vice-moderator. He served on the Special Committee on Kentucky Baptist Schools and Colleges, visiting the schools with other members of the committee. He served on the Education Committee of Twelve, as member of the State Mission Board and the Executive Committee of the Board, as chairman of the Auditing and Budget and Appropriations Committee, the Nominating Committee, as member of the Western Recorder Board, as chairman of the Orphans' Home Commission, as member of the Program Committee of the Southern Baptist Convention, as member of the Board of Trustees of Georgetown College. He helped lead the movement in Kentucky to begin a B. S. U. department with a state secretary to conduct Baptist programs of enlistment on college campuses. He was chairman of the committee of the General Association which put in operation the Baptist Pastors' Retirement Plan of the Relief and Annuity Board.

He comes to the editorship not only well trained but with large experience as a pastor and denominational leader. He is thoroughly loyal to the Baptist faith and committed to the whole program of the General Association and the Southern Baptist Convention carried on through their various agencies and institutions.

## GOING PLACES

A. L. GOODRICH

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

Petal-Harvey, Hattiesburg

While pastor Virgil Ratcliff was in a meeting at New Hope church near Sumrall we had the privilege of preaching at Petal-Harvey church.

There was a good crowd present but some said that the attendance was a little below par due to the absence of many children during the Polio epidemic.

You can't hide from Pontotoc friends. Mr. and Mrs. G. R. Grimes who were members at Pontotoc during our pastorate there read in the Hattiesburg American that we were to preach at Petal-Harvey and they were on hand in spite of a blow out.

Pastor Ratcliff has a large place in the hearts of the people at Petal-Harvey. The work is well organized and the people have a mind to work.

Record readers in Lebanon Association are now listed as follows: BOUIE ST. 39, BROOKLYN 52, CENTRAL 56, Camp Shelby 13, GLENDALE 43, HATTIESBURG FIRST 450, FIFTH AVENUE 99, THIRTY-EIGHTH AVENUE 55, TWENTY-EIGHTH AVENUE 27, IMMANUEL 73, McLaurin 3, MACE-DONIA 24, MAIN STREET 577, Mazie 1, PETAL 151, PROVIDENCE 81, RIVER AVENUE 64, ZION HILL 55, CARTERVILLE 43, DIXIE 32, Calvary 3, (Forrest County), Lakeview 11, GREEN'S CREEK 58, Big Level 8, PERKINSTON 39, WIGGINS 94, HICKORY GROVE 62, LUMBERTON 131, ORAL 33, PURVIS 176, RICHBURG 14, SUMRALL 35, Calvary 11 (Lamar County) BAXTERVILLE 24, MILITARY 24, New Hope 1, GREENVILLE 33, CORINTH 28.

## BAPTIST RECORD LEADS 95-5

In a recent issue of the Baptist Record, the bookkeeping department published a list of the 100 churches that led the way as the largest givers among the 1,600 Baptist churches.

Ninety-five of those churches were Baptist Record churches and 38 of the first 40 were Baptist Record churches. These figures indicate that the Baptist Record does help.

Over the years most of the leading churches have been Baptist Record churches. Pastors whose churches are not in this list will do well to investigate the **EVERY FAMILY** Plan of the Baptist Record.

—BR—

Dr. O. W. Taylor, editor of the Baptist Reflector, Nashville, Tennessee, will do the preaching at Harmony Church, Tippah County, beginning August 11 and continuing through August 18. Services will be conducted at 11:00 A. M. and 7:30 P. M. according to announcement by Pastor C. M. Wilbanks. R. H. Pulliam will serve as choir director.

The following have been recent visitors to the office of the Baptist Record: Dr. William Potter, Carthage; Rev. and Mrs. A. J. Chandler, Jayess; Walter E. Price, Jr., Clinton; Rev. J. F. Brantley, Richton; Rev. L. C. Hoff, Crystal Springs; Rev. W. L. Meadows, Quitman; Rev. G. S. Jenkins, Luccale.



## Brotherhood Department

J. H. Street, Secretary

### "A LAYMEN'S REVIVAL"

We are presenting this week the greater part of a tract recently prepared by Mr. Lawson H. Cooke, Secretary of the Baptist Brotherhood of the South. Copies of the tract in full may be obtained free by writing to the Brotherhood Department, Box 530, Jackson 105, Mississippi.

### PURPOSE

"A LAYMEN'S REVIVAL" is not a revival in the popular use of the word. It is not a series of evangelistic services. Soul winning is not the primary purpose, but rather the enlistment of men whose souls already have been won. A LAYMEN'S REVIVAL is an enlistment effort, a series of re-consecration services.

### PREPARATION

Perhaps more preparation is required for a LAYMEN'S REVIVAL than for any special effort in our church life. This is because we are endeavoring to enlist a large section of our members who up to this time have shown little interest in the work of the church. But these men are good men, strong Christian men, men who are successful in business and rendering a large service in the life of the community. When enlisted in the work of their churches they will render an immeasurable service to every cause of the kingdom.

Churches of small membership will not need as elaborate an organization as the churches of large memberships, but every church must have some organization. As many men as can be interested should be brought into action in the preparation of the revival. The deacons of the church will assume a special responsibility for its success.

A general chairman must be elected and he should be the best equipped man in the church for such a task. The success of the revival will depend largely upon him.

The following committees will be needed in most churches: Publicity, Transportation, Entertainment, Finances, Music, Visitation. More committees will be needed in some churches, fewer in others. The committees required will be suggested by the objectives sought and the number of men available for committee work.

The executive committee, composed of the chairmen of the other committees, is really the key to the success of the revival. The general chairman, of course, is chairman of the executive committee.

### PROCEDURE

It must be clearly understood that this is to be a "laymen's" revival. This means that it must be conducted entirely by laymen. While the pastor will be consulted throughout, and will lend his hearty support and cooperation, the revival must be considered a special effort on the part of the laymen of a church for an all out masculine enlistment.

The speaker must be a competent and consecrated layman. He is not to preach a series of sermons, but in simple practical, frank addresses, he will discuss the privileges and possibilities of consecrated, enlisted church members.

It will be well to have a different layman present the speaker at each

service. This will not only enlist several more laymen, but will also break what might otherwise be a series of monotonous introductions.

Too much emphasis cannot be placed upon the music. A competent director should be selected to organize a men's chorus and have charge of the music at every service. Do not under any circumstances have a mixed choir.

It is important that there be a sufficient number of ushers at each service. These men will see that the congregation is served promptly and without confusion. They will act also as a welcome committee at the entrances to the church.

The services should be as informal as possible, but must at all times be compelling in their reverence.

The revival should begin with the regular Sunday morning preaching service, and continue Sunday, Monday, Tuesday, and Wednesday nights. It should not be extended beyond Wednesday night. Confining the revival to four days-five services-will be much more effective, and the results will be greater, than if it is extended over a longer period.

An attractive dinner party for men preceding the Wednesday night service will add interest and enthusiasm.

At the close of the Wednesday night service, all present might be given the opportunity of pledging loyalty to the church by coming forward and taking the hand of the pastor of the church.

### PUBLICITY

Every available medium of advertising must be used. The newspapers and radio should be used freely, beginning well in advance and continuing up to the closing service.

A thorough program of visitation is one of the most essential features of a LAYMEN'S REVIVAL, and one in which every available man should be used.

A sufficient number of invitation cards should be printed to be used by the men in their visitation activities, and in their daily business and social contacts. These should be attractively printed, carrying the schedule of the services and a picture of the speaker.

List the entire resident membership of the church in units of ten; giving one of these lists to each man who is willing to accept the responsibility of keeping in daily contact with the men on his list, reminding them each day to attend the service.

Announcements should be made repeatedly, beginning several months in advance, in the meetings of all the organizations of the church.

### EXPENSES

A LAYMEN'S REVIVAL will necessarily involve some expense. The necessary funds can usually be provided by voluntary offerings Monday, Tuesday, and Wednesday nights.

The publicity must be as extensive and as elaborate as possible. Do not cut corners to save a few dollars. Advertising costs money, and brings results only in proportion to the money and understanding put into it.

The speaker's traveling expense and entertainment will, of course, be taken care of. In addition to his expenses, the church will wish to appropriately express its appreciation of his service.



REV. B. AARON FOY

### B. AARON FOY COMES TO NEW AUGUSTA

Rev. B. Aaron Foy has accepted the pastorate of the church at New Augusta and is already on the field.

Rev. Mr. Foy is a native of Mississippi, near Meadville but was reared in New Orleans where his parents moved when he was quite young. He was a student for two years at Clarke College and graduated at Mississippi College in 1941. In 1945 he graduated from Baptist Bible Institute (now known as New Orleans Baptist Seminary) with the Th. M. degree.

Student pastorates include: New Zion, Simpson county and Hillsdale church, Amite, La.

Mrs. Foy is the former Elaine Holloway of Denver, Colorado.

—BR—

### Presbyterians Criticize Roman Catholic Church

ATLANTIC CITY, N. J.—(RNS)—"Aggressiveness of the hierarchy of the Roman Catholic Church in pressing for claims for a favored position of itself as a Church," was decried in a report submitted to the General Assembly of the Presbyterian Church in the U. S. A., here by its standing committee on social education and action.

Declaring that such "aggressiveness" at times involves action and pressures upon sources of public opinion and public policy, the committee listed several principles "which we hold regarding religious liberty."

But first the committee made its position clear by stating:

"There is no virtue or gain either in concealing or in magnifying the issue that exists between ourselves as Protestants and our fellow Christians of the Roman Catholic Church. We raise it at this time in the confidence that by free and friendly discussion the cause of mutual understanding and democracy will be best served."

The report said the principles of religious liberty are freedom of worship, equality of all religious bodies before the state, and adherence to the following:

1. That the true head and authority of the Christian Church is neither a state official nor an ecclesiastical hierarchy but Jesus Christ.

2. That no Church should seek for itself or tolerate others seeking for themselves, a privileged political position or status.

3. That the government should put no discriminatory limitations upon the liberty of any one religious body or group.

### ASSOCIATION RECORDS

We list below, in order, the contributions of our Mississippi Baptist Associations for the first six months of this year, January to June inclusive. It is an interesting study. The list follows:

#### TOTALS

Hinds-Warren	\$110,278.38
Madison	105,645.43
Lauderdale	38,081.51
Lebanon	34,216.54
Columbus	25,396.24
Jones	23,064.59
Pike	20,955.75
Lee	20,946.98
Deer Creek	20,362.36
Lincoln	17,126.08
Jackson	15,656.18
Copiah	14,226.18
Riverside	12,963.64
Leflore	12,054.32
Winston	11,628.28
Pearl River	11,111.25
Jeff-Davis	10,270.21
Sunflower	10,157.20
Holmes	9,584.96
Union County	8,852.94
Mississippi	8,602.86
Grenada	8,384.27
Marion	8,337.37
Bolivar	8,227.55
Yazoo	8,077.52
Rankin	8,009.83
Pontotoc	7,722.00
Monroe	7,142.09
Calhoun	6,615.80
Tippah	6,280.93
Panola	6,258.85
Neshoba	5,910.10
Newton	5,874.87
Clarke	5,723.38
Gulf Coast	5,523.60
Covington	5,421.32
Oktibbeha Co.	5,047.57
Scott	4,923.95
Leake	4,921.84
Attala	4,809.76
Adams-Franklin	4,792.47
Tallahatchie	4,656.38
Walthall	4,530.39
Jasper	4,448.04
Alcorn	4,409.63
Simpson	4,304.77
Lawrence	4,071.70
Yalobusha	3,626.42
Montgomery	3,571.89
Marshall	3,469.78
Prentiss	3,453.28
Wayne	2,814.52
Clay	2,761.01
Tate	2,522.01
Perry	2,438.55
Noxubee	2,437.58
Chickasaw	2,237.17
George	2,230.88
Lafayette	2,170.30
Smith	1,904.14
Desoto	1,704.52
Zion	1,620.36
Benton	1,352.66
Union	1,319.43
Greene	1,207.27
Choctaw	1,192.85
Carroll	814.73
Tishomingo	806.82
Kemper	728.73
Itawamba	373.02
Oktibbeha	239.74
Liberty	91.25
New Choctaw	56.04
Mt. Pisgah	50.50
Mississippi Baptist Convention Board	
Baptist Building	
Jackson, Miss.	

—BR—

Mother—Why, Jenny, aren't you going to give your little brother part of your apple? Jenny (with conviction)—No, Mother, I am not. That's what Eve did—and she's been criticized for it ever since.—Nina Apple, North Carolina.



MISS WANDA WEST

## Miss West Goes To West Point

### IS PASTOR'S ASSISTANT

Miss Wanda West, daughter of Mr. and Mrs. Harry H. West, Carriere, has assumed her duties as Assistant to the Pastor of the First Baptist Church, West Point. She is a recent graduate of the Mississippi State College for Women, Columbus, where she received her B. S. degree in Secretarial Science.

At MSCW, Miss West was interested in the activities of the Baptist Student Union. She served as Junior Sunday School Class president and was on the B.S.U. Council as Sunday School Superintendent in her senior year. Among other extra-curricular activities she participated in were Commerce Club, Pi Omega Pi, national honorary secretarial science fraternity, Sigma Pi Alpha, honorary Spanish fraternity, and the Women's Athletic Association. In her senior year, she was selected to be listed among those in Who's Who in American Universities and Colleges for 1945-46.

As Assistant to the Pastor, she will direct the Junior Choir, have charge of the Church Office and direct the Training Union. Pastor Leon Macon and the church have extended to her a warm welcome.

—BR—

### Fundamentalists Ask Right To Purchase Radio Time

MINNEAPOLIS, Minn. — (RNS) — Methodist, Presbyterian and Congregational-Christian radio committees, together with "other denominational leaders in the Federal Council of Churches," were accused here of having "instigated and propagated the notion that gospel broadcasts were rackets and undesirable."

"They have also held before radio stations the idea of free time which means controlled time for themselves," the American Council of Christian Churches, an agency of fundamentalist Protestants, declared in a resolution adopted at its semi-annual business meeting.

The Council called upon Congress to amend the Communications Act of 1934 to guarantee religious freedom so that "religion shall not be denied the right to purchase time on the radio in the free competitive American market."

—BR—

"No hardship is too great, no trial too severe, no burden too heavy, no task too difficult for the young person empowered by Jesus Christ." — Clifton J. Allen in **THE TEACHER**.

Has your church taken or planned to take a special Relief and Rehabilitation offering for the starving war-torn areas of the world? Offering envelopes have been mailed to all our Mississippi Baptist Sunday School Superintendents!

### Christian Education Praised Several Examples Are Given

When God, the Creator of Heaven and Earth, saw humanity's dire and tragic need, He, at the cost of His own heart break, planned, as its only salvation, the gift of His own beloved Son—the Christ. He told us to "learn of Him" and that "the fear of the Lord is the beginning of wisdom" and that "knowledge of the Holy One is understanding." "For to the man that pleaseth him God giveth wisdom and knowledge and joy."

This is the beginning of Christian Education. God directs us to get wisdom and tells us what wisdom is, and from what source to obtain it! When a mother disciplines herself with godliness, patience and love, she is giving her child a great advantage. When she croons over the tiny infant's cradle the melody, 'Abide With Me,' angels perhaps are smiling upon the little one. Educating Christward is fragile but effective ways, at the very beginning of life's journey.

Children are naturally religious when a spiritual atmosphere surrounds encouragingly. The chapter rear and the sacred song at the opening of school each day, our selection of the best and wisest men and women for teachers and presidents of our schools, giving our support spiritually and financially, and placing our children into their wise hands all tend toward Christian education. But Alas! how many choose other schools for their boys and girls. Results, I can illustrate more tellingly by citing examples that have come under my very own observation.

Two brothers educated respectively at Clinton, and other different schools,—the one is a fine, happy, intelligent and successful man, now a Chaplain in the Army—the OTHER one just as gifted and possessing just as pleasing a personality, but traveling unhappily a bewildered life's path, failing and failing, starting over again, ending in the same repeated failure. I WONDER if the principles of the Christian SCHOOL would not have SAVED THIS BOY TOO? An other boy, whose father was one of the most devout men I have ever known was seriously considering sending his son to a Christian school, but the son contacted an unwise friend who persuaded him to change to a different type school. This boy is today a failure, wretchedly unhappy, and of no use to the world and no pleasure to himself. I can count dozens of women from Blue Mountain, who are helping stabilize homes, citizenship and Christianity—and only an infinitesimal number who have failed to do so.

"And now that America is standing as the 'Light House of the World' let us grasp with all earnestness this opportunity, and redouble our efforts to provide Christian education.—A FRIEND.

—BR—

"Belief cannot be forced from the outside; faith is an inner experience and conviction." — William J. Fallois in **THE TEACHER**.

### CHRISTIANS AND POLITICS

The Lord Jesus Christ had a message, addressed to the Pharisees and some of the Herodians, concerning obedience to God and loyalty to government. This message is found in Mark's record of the Gospel (Mark 12:17), "Render to Caesar the things that are Caesar's, and to God the things that are God's."

We people called Baptists have been persecuted no end for our tenacious belief in the separation of church and state. We believe that, and of it we are not ashamed. Baptist doctrine remains adamant throughout the ages since the day of Pentecost but has Baptist policy?

Let us not be quite so naive as to think that as individuals we have no part in politics. We do. We do as individuals and it is time that all Christians took more of an interest in politics. Things 'politic' can well be labeled, "The art of government" and WE ARE GOVERNMENT. The forty million or more evangelical Christians of this nation could well hold the balance of political power in their own hands and through the effective use of the secret ballot control the destinies of this nation THROUGH THE ELECTION OF CHRIST-HONORING, GOD-FEARING, RIGHTEOUSMINDED MEN WHO WOULD NOT SACRIFICE EITHER THE PRINCIPLES OF GOD NOR THE SPIRIT OF TRUE DEMOCRATIC RULE. WE NEED SUCH MEN IN GOVERNMENT AND CHRISTIANS, IF AWAKENED FROM THE STIGMA OF DISINTEREST IN POLITICS, CAN SOON PUT SUCH MEN IN THE HIGH PLACES OF TRUST.

Who can deny that if the Christians of this nation had been on their toes and out of their rocking-chairs in 1933 the infamous "Repeal Legislation" would not have had a chance in referendum vote. Unfortunately, too many said, "my little vote won't count for much" and while we sat passively by the forces of evil, controlled by the liquor interest, were marshalling their monies and people and today we are paying the penalty of our indolence.

Some folks are prone to say, "I want nothing to do with politics because politicians are dishonest." Might we comment that there are likewise dishonest preachers and business men. You can't condemn all of society for the malfeasance of a few. We Christians need to awaken to our responsibilities as private citizens and become interested in government and politics. To sit idly by at election time and NOT VOTE because you don't like the candidate is not being neutral; it's the same as casting a vote for the opposition. Politics controls government and government, today, tells us what we can buy, how much we can buy and what price we pay. The sooner we, as citizens with inalienable right of free and secret

### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

August 4, 1946

	S. S.	B.T.U.
Harmony, Tippah County	76	26
Louis	63	35
Rocky Creek, George Co.	99	69
Lumberton	214	91
New Albany	478	204
Ellison Ridge, Winston Co.	152	147
County Line, Copiah County	68	25
Jackson, Calvary	1,072	297
Jackson, Calvary, Stone		
St. Mission	38	8
Philadelphia, Lincoln County	40	35
Brookhaven, First	522	89
Jackson, Northside	191	49
West Laurel	308	107
Vicksburg, First	405	
Kosciusko, First		131
Center, Union County	140	70
Pasagoula, First	414	121
O'Tuckolofa, Yalobusha Co.	62	
DeLay	28	
Pilgrim's Rest, Copiah Co.	36	33
New Zion, Copiah Co.	89	59
Byram, Inds County	58	55
Picayune, First	286	80
Batesville	148	72
Houka, Chickasaw Co.	69	49
Wallerville	79	44
Booneville	194	80
West Marks	39	
Summit	141	99
Corinth, Tate Street	197	46

JULY 28, 1946

Kosciusko	84
Rocky Creek, George Co.	105
West Point	328
Oak Grove, Calhoun Co.	61
Darling	48
Pascagoula, First	435
West Marks	38

—BR—

—BR—

### British Baptists Provide Shelter For Methodists

LONDON (By Wireless) — (RNS) — British Methodists, who were temporarily dispossessed when their Central Hall, Westminster, was requisitioned for use by the United Nations Organization, have been given aid by the Baptists. For three months Methodist week-day activities were held at the Baptist church on nearby Horseferry Road.

Some one has said, in speaking of the conversion of children: "There was a Matthew Henry because he was converted at 11 and not at 70; a Dr. Isaac Watts because he was converted at 9 and not at 60; a Jonathan Edwards because he was converted at 8 and not 80; a Richard Baxter because he was converted at 6 and not 60."

—BR—

MACON — The Adult Training Union is conducting prayer meeting four weeks in July and August while the pastor is in meetings and attending the Assembly at Ridgecrest. This union gave a splendid program on race relations last Sunday evening. Mrs. Iva Ball Jackson and Mrs. O. N. Jones gave the program. R. H. Farbess is the efficient and enthusiastic president of this union.—R. D. Pearson, Pastor.

Miss Lavonne Farris of Bogue Chitto was the principal of the VBS at Hephzibah, Jefferson Davis County. Her helpers were Mesdames W. H. Wood, Boyd Speights, Claude Speights, Kelly Smith and Miss Nelda Speights.

ballot, have a say in WHO is going to control government the sooner the forces of righteousness will prevail in the nation which, apparently, holds in its power the last vestige of true democracy.

"Blessed is the nation whose God is the Lord" (Psalm 33:12).

Dr. William Potter, Pastor,  
First Baptist Church,  
Carthage, Mississippi.

## Baptist Student Union



Chas. W. Horner, Secy.  
Box 530, JACKSON  
Daunie Jean Smith,  
Office Secretary



DR. CHESTER E. SWOR

Dr. Chester E. Swor, of Jackson, one of the most widely known and best beloved youth speakers in America, will bring the Saturday morning message on "Christ Exalted Through Me" at the State BSU Convention in October.

On Saturday afternoon, Chester will lead a panel forum on "Overcoming Hindrances to Maximum Christian Living" and that night will be toastmaster at the banquet.

### Otto Estes Coming

Otto P. Estes, Louisiana BSU Secretary, is planning to visit us at our State Convention. We shall be glad to see and to fellowship with Otto who is doing a fine work among the Louisiana colleges.

### Dr. Hudgins Writes

The following much-appreciated words are from Dr. W. Douglas Hudgins, Pastor of the First Baptist Church, Jackson: "The First Baptist Church in Jackson wishes herewith officially and cordially to extend a sincere invitation to have the 1946 Mississippi BSU Convention meet in our building. I am instructed to tell you that the Church voted to extend the invitation and I concur in it most heartily. Please let us know if we can do anything to help you get ready for the meeting . . . ."

### Mr. Preston Coming

Word has been received that the Nashville office will send to our Convention as its representative Mr. William Hall Preston. Many of our students already know and love Mr. Preston. Mr. Preston has been in BSU work almost as long as Dr. Frank Leavell who, humanly speaking, is the founder of BSU.

### Dr. Lowrey Testifies To

#### Worth of BSU Secretary

Speaking of the worth of a local BSU Secretary, Dr. Lawrence T. Lowrey, President of Blue Mountain College, has this to say: "Now that we have tested the service of a full time BSU Secretary, I would no more think of trying to get along without one than I would of trying to run the college without one of the more important faculty members. I would as soon abolish a department as to abolish the office of Student Secretary."

We appreciate these words from a



When you give through your church "that they may have life" in Asia and Europe you are ministering in His name to people who need help. National government and the United Nations are working to prevent starvation and rebuild the world, but UNRRA is a temporary agency, planning to terminate shipments to Europe by the end of 1946 and to the Far East by the first quarter of 1947. The churches are permanent. They need your money and your prayers in order to render a Christian ministry to their people. The Leung Kwong Baptist Convention in Canton helped these warorphans in 1941.

great president of a great college.  
Nashville Sends Dates

Here are some important dates, recently received from the Nashville office, which should be kept in mind:

1. Seminar for full time student secretaries, Nashville, Tenn., December 10-13, 1946.

2. Southwide Baptist Student Retreat, Ridgecrest, N. C., June 12-18, 1947.

3. Quadrennial All-Southern Baptist Student Conference, Memphis, Tenn., October 30-November 2, 1947.

4. Baptist World Alliance, Copenhagen, Denmark, July 29-August 3, 1947.

### Important Meeting To Be Held At Allisons Wells

A mimeographed letter to all State Council Members, Local Presidents, and Local Secretaries, whose addresses are known, has been sent out from this office concerning the meeting of all these at Allisons Wells August 23-24, 1946, which is soon. If you are in one of the three categories above-mentioned, and have not received one of these letters which tell in some detail about this meeting, write me immediately. We want everyone who is eligible to be there. Your entertainment at the Wells, from 3 p. m. the 23rd to 3 p. m. the 24th, will be furnished by the State BSU Department.

### Peregrinations

Very pleasant visits were recently had with Dr. Judson Chastain, Pastor of the Poplarville Baptist Church; Brother C. S. Moulder, Student Secretary for Mississippi Southern, and Mrs. Moulder in Hattiesburg; President A. L. May and Professor W. G. Gregory, at Perkinston Junior College; the fine congregation of the Ellisville Baptist Church and Miss Mary Tom Berry, Jones Junior Student Secretary, and Brother S. M. "Happy" White, Pastor of the Summit Baptist Church. We hope student secretaries will soon be working on the campuses of Pearl River Junior College, Perkinston Junior College and Southwest Junior College; we rejoice in all the fine work being done by the Moulders, and we had a most enjoyable and profitable day with the Ellisville folk in the absence of their beloved pastor, Brother George A. Nichols.

## GULFPORT HAS TWO VACATION BIBLE SCHOOLS

The First Baptist Church of Gulfport enrolled 60 in a Teen-Age Bible School, June 17-28, with an average attendance of 48. This school was held from 6:30-8:45 each evening and started with supper followed by singing. Chaplain Ira D. Eavenson led the Bible Period at which time the Book of Romans was studied.

The Mission offering for this school was \$8.31 and was sent to the Camp Garaywa Building Fund.

July 15-26 the regular Bible School for Beginners, Primaries, and Juniors was held. The enrollment of this school was 155 with an average attendance of 130. The Mission offering of \$63.00 was taken for Stout Memorial Hospital in China. Department Superintendents were: Miss Mary Brash, Beginner; Miss Maurine Jordan, Primary I; Mrs. R. H. Washington, Jr., Primary II; and Mrs. S. B. T. Jones, Junior. Mrs. Carl Smith was principal of the school. The commencement program was presented to a full house on July 28. Dr. Henry T. Brookshire is pastor of the church, Mrs. Carl Smith Educational Director.

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## VATICAN CIRCLES HAIL APPOINTMENT TO CHINA

ROME (By Wireless) —(RNS)—Vatican circles have hailed appointment of Msgr. Antonio Riberi as Apostolic Internuncio to China by Pope Pius XII as of "enormous importance" to future relations between the Holy See and China, where a native hierarchy was recently established.

"The appointment of Msgr. Riberi", an official said, "proves that the Holy See recognizes the full sovereignty of a China that is free and independent and master of its own destiny."

The Vatican official said that the appointment of an internuncio was doubly significant in view of the fact that twice previously the Vatican has named internuncios whose appointment was vetoed by France. Under the Treaty of Tientsin in 1858, France obtained among other privileges the right to protect Catholic missions in China."

## Facts You Should Know About Southern Seminary

The Southern Baptist Theological Seminary was "born" in Louisville, having been voted into existence at an Educational Convention held there in 1857, but it was first located in Greenville, South Carolina, where it opened for its first session in 1859. The Seminary is the oldest Baptist theological seminary in the South. It was moved to Louisville in 1877.

A total of 679 men were enrolled in the Seminary during the 1945-46 session. Women enrolled in the WMU Training School, who attend classes at the Seminary, brought the student body to almost 1,000, breaking all previous records. Scores of ministers who wanted to attend could not for lack of living quarters.

A class of 167, largest in the history of the Seminary, received degrees at commencement exercises May 3, 1946, swelling to approximately 9,000 the number of men trained at the Seminary since it first opened.

Approximately one-half of all missionaries which have been sent out by Southern Baptists received their training at Southern Seminary.

### Has Largest Baptist Library In World

The Seminary's library, with approximately 50,000 volumes, is believed to be the largest Baptist library in the world.

Although far too small in number for the Seminary's large student body, the school's faculty is one of the strongest to be found. President Fuller has plans for the enlargement of the teaching staff.

Every Seminary professor must be a member in good standing of a regular Baptist church, and must contract to teach and conduct his work "in accordance with and not contrary to" the convictions of Southern Baptists as expressed in a series of twenty articles setting forth the basal principles of our religion and the essentials of Baptist policy.

### Open New Classroom Wing In Fall

A new classroom wing to Norton Hall, to be completed by the opening of the 1946-47 session, will give the Seminary adequate classroom space for its present student body.

Alumni of the Seminary are completing (in 1946) a \$250,000 campaign for the erection on the campus of an Alumni Memorial Chapel.

The Seminary has only 120 apartments for student families. At least 300 families found it necessary to live off the campus during the 1945-46 session at great cost and inconvenience. Two large apartment houses are needed to accommodate the present study body.

The Seminary's School of Church Music, beautifully situated on a 14-acre campus across the street from the Seminary and the WMU Training School, trains men and women preparing for a full ministry of sacred music.

BR

Pastor W. P. Sandifer writes that there were 18 professions of faith and nine additions by letter in the revival at Oak Grove, Simpson County. Rev. Clark McMurray of Louisville, Kentucky did the preaching. There were 43 who pledged to tithe. The church has put in butane gas and is in the market for pews.

## LIVING ABOVE RULES OR THE LAW OF LOVE

By Mrs. Jesse Ball, Baton Rouge, La.  
(Editor's Note: Mrs. Ball is the daughter of the late Dr. J. E. Byrd, long-time Sunday School Secretary for Mississippi.)

These two titles appeared as captions over recent daily Bible readings. They caught my attention. They provoked much thought. What does duty require? What does love require?

Most of us obey the law of duty. Do we practice the law of love? Most of us are conscious of and sensitive to public opinion. Are we conscious of Christ's opinion and attuned to His will?

How well I remember, when as a student at Ridgecrest one summer, hearing Dr. C. Roy Angee speak so vividly on THE SECOND MILE. I shall never think on giving that plus to what we do; on doing more than we have been made to do;—yes, on going that second mile without thinking of the first time that way of life was presented with such forcefulness to me.

Truly, the first mile is the mile of duty. The second mile is the mile of love.

Christ gave us the law of love and His words are recorded in Matthew 22:34-40: "Jesus said unto him, thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

And the second is like unto it, thou shalt love thy neighbor as thyself.

On these two commandments hang all the laws and the prophets." Who then is my neighbor? Jesus tells us in the story of the Good Samaritan—one of the best known and least practiced of all His teachings. We note the three "philosophies of life" that are depicted in this parable, though this is not an original interpretation. We have the law of the robber, the law of the selfish, and the law of the selfless. The law of the robber is: "What is thine is mine; I'll take it." The law of the selfish is: "What is mine is mine; I'll keep it." The law of the selfless or good neighbor is: "What is mine is thine, I'll share it."

How little has human nature changed 2,000 years since Jesus brought to the world a new way of life and a new law of love. On all sides we hear, "I'll take" and "I'll keep." And mercifully, we hear, too, though faintly the voices who heed the law of love as they answer, "We'll share."

Jesus laid down a very practical plan for serving Him; serve our fellowman. One hears people deplore the fact that there is so much in the Bible they can't understand. About this there can be no misunderstanding. Jesus did not deal with the subject of serving Him theoretically but actually, and in a simple yet most necessary way.

He said, "I was hungry" . . . the law of love compels us to feed the least of these. He said, "I was sick" . . . the law of love compels us to heal the least of these. He said, "I was a stranger" (Today He would have said, "I was a displaced person, or a refugee") . . . the law of love compels us to shelter the least of these. He said, "I was naked" . . . the law of love compels us to clothe the least of these.

In this world crisis, we must think in terms of the INDIVIDUAL and not in terms of the masses. We are accus-

ted to startingly large figures as we read over the daily papers and magazines—millions of dollars of contracts, billions of dollars of war debts. So, when we read that in countries like India and China, 30,000,000 will die of starvation if not soon helped somehow, tragic to say, that does not move us to the terrible urgency that it should.

But I have been moved most deeply the past several weeks. One picture of one little Chinese boy has haunted me. I saw it in a recent copy of TIME. A little boy, not more than six, had fallen dead and lay in a pitiful crumpled little heap on the curb of a busy street. He had suffered the final agonies of starvation alone; he had died alone; and he lay where he had fallen alone. Completely alone. The photographer has caught, in the same picture, several passersby who had merely glanced at the stricken little boy and passed on. A shopkeeper in the background stared apathetically. When I think of my own little six year old who has scarcely been on a street alone or unsupervised; and to see over and over as I close my eyes that inert little heap of what was some mother's small boy; how CAN I fail to say out of love and thankfulness and plenty, "I'll share"?

We think that this could not happen here. Such a tragedy we could not pass by. But we are passing by the dying children. What matters it if there is an ocean between? We know just as surely and see just as vividly the plight of these needy ones as if they were fallen on our streets. One hears various selfish arguments for not helping feed the hungry world. Perhaps it does no good to argue back. But one reply we might give is unanswerable, one for which there is no comeback. It is this: starvation is a war on children; no war on children could be justified. Do we think the pangs of hunger are any less in the stomach of a Polish child, or Italian child, or a child of India, or China, or Japanese child?

Do we think the bitter sorrow of a parent who sits numbly by in blind daze of grief, helpless to aid their child, is any less because the parent is foreign and not an American? Do we think that a slow death of starvation and wasting disease is any easier for them than it would be for us?

I would be afraid to be the only citizen in my town who had a lovely comfortable home if no others in my town had houses at all due to a calamity. I would be afraid to have a prosperous business in my town if no others had a means of making a living at all. I would be afraid to sit down to a table laden with food when no others about me had any food at all. Let's, could such a situation exist? I should be afraid—for I would know that the day would come when, in their resentment and hatred, they rise up against me and destroy me.

I would be afraid to be a citizen of a country that came through the war unbombed, unblitzed, and unoccupied; a country unravaged physically by the scars of war; a country that remains America the Beautiful and Bountiful—yes, I should be afraid to be a citizen of my country if today when the hungry world is begging us "to share", we would fling back a selfish reply that would echo around this starving world: "What is ours is ours. We'll keep." I should be afraid for I would know that the day would come when, in their resentment and

Chaplains Available  
For Pastorates

Below we list the names and addresses of several chaplains who are now available for pastorates.

Joseph F. Woodson, 35, Homerville, Georgia.

John R. Stephens, 35, P. O. Box 486, Iola, Texas.

William E. Norman, 26, 3509 Van Buren Street, Amarillo, Texas.

Charles B. Gooch, 37, 1831 Main St., Vernon, Texas.

Charles Wesley Rector, 35, 1129 College Drive, Macon, Georgia.

William B. Phillippe, 28, 321 So. Wheeling, Tulsa, Oklahoma.

Henry Carlton Stamey, 50, Demorest, Georgia.

H. R. Earley, 30, Fordyce, Arkansas.

Leonard A. Richardson, 28, 2114 W. Cumberland Avenue, Knoxville, Tenn.

Rex M. Thompson, 36, Blountstown, Florida.

Carl D. English, 28, 822 Glenn Street, Anderson, S. C.

Oscar J. Harris, 32, Morganton, North Carolina.

Carl P. Daw, 37, 605 Colville Street, Chattanooga, Tenn.

Lucius Russell Evans, 43, Spencer, North Carolina.

Paul Forsythe, 36, 1234 Monterey Street, Jacksonville 7, Fla.

Oswald Jackson Quick, 30, Hardin, Missouri.

George Rumney, 35, Selman Field, Monroe, La.

Clifford C. Cartee, 33, c/o F. L. Vernon, Rt. 1, Dallas, Georgia.

Ewell Sexton, 38, Fort Monmouth, New Jersey.

John L. Bobo, 45, Williston, Florida.

Percy B. Upchurch, 38, 1103 Mordecai Drive, Raleigh, North Carolina.

O'Ray Weeks, 39, Blue Diamond, Kentucky.

Julian C. Traweek, Jr., 34, Box 247, Vickery, Texas.

Calvin Murry Fuquay, 32, c/o W. T. Short, West Georgia St., Sahnnee, Okla.

Thomas E. West, 43, Ashland, Virginia.

S. Archie D. Odom, 50, 12 East 4th St., Maysville, Kentucky.

—BR—

... Surely, all who have worked in Vacation Bible schools, or seen them in action, will work and pray for the speedy coming of the day when every church will have a school every year.

—Homer L. Grice in SUNDAY SCHOOL BUILDER.

... Southern Baptists are where they are today, after one hundred years of glorious history, because we have been blessed by leaders with imagination. — Roy S. Holloman in BAPTIST TRAINING UNION MAGAZINE.

... Real life is oneness with God. —Clifton J. Allen in THE TEACHER.

hatred, they would rise up against us and destroy us.

But we wish to give from a higher motive than that. "The love of Christ constrains us." Christ healed humanity's hurt, Christ served the suffering; He wills us to do so today. In Romans 8:9 we read: "now if any man have not the spirit of Christ, he is none of His." Frankly, I doubt a Christian's being able to say, "I'll feed my own; let the starving manage." I doubt that such a one is a Christian. Certainly such a one is not practicing the law of love. Christ constrains us; love compels us; compassion bids us "give that they may live."



PASTOR, J. L. BOYD, JR.  
SHUQUALAK WELCOMES  
PASTOR J. L. BOYD, JR.

On July 16, Shuqualak Baptists welcomed Pastor Jesse L. Boyd, Jr., and his family into the community. The new pastor formerly served at Kenner, Pearl River, Bogue Falaya, and Mt. Pleasant churches in Louisiana. He spent two years in the School of Music at L. S. U., before attending Mississippi College, where he was graduated in 1940. He received the Th. M. degree at the New Orleans Seminary, where he has also completed all resident work for his Th. D. degree. During his stay he served as fellow in the Department of Old Testament on Hebrew with Dr. J. W. Watts. He is the son of Rev. J. L. Boyd of Union.

Mrs. Boyd received her M. A. degree in French at the University of Illinois, and formerly taught in the Tennessee Woman's college before coming to New Orleans. She served also as a missionary to the French in Southern Louisiana.

The Boyds have one son, J. L. Boyd III, ten months old. They are being given a hearty welcome at Shuqualak and anticipate a fruitful and happy ministry in this good church.

—BR—

FROM ROMAN PRIEST TO RADIO EVANGELIST, by Manuel Garrido Aldama, is a spiritual autobiography. The author, reared in the heavenly Roman Catholic atmosphere of Spain and driven by parental pressure to enter the priesthood, tells of his own conversion to Protestantism. The book describes his journey from altar to microphone. Dr. Aldama says "In this book there is nothing of which I have not been a personal witness; I have lived each of the experiences related herein. My having been a Roman Catholic priest gives my testimony a peculiar aspect, which, I hope, will contribute to the strengthening of the faith of believers, and to the bringing of others to accept the Lord whom I serve." Order from Zondervan Publishing Company, Grand Rapids, Michigan or from the Baptist Book Store. The price is \$1.00.

—BR—  
... Every Baptist church building should offer at least 40 per cent of its floor space for Adults. — W. A. Harrell in SUNDAY SCHOOL BUILDER.

... The religious world has not begun to use the tremendous power that is used in commercial advertising. The lives of every one of us are influenced day by day by the advertisement we see. The stumbling block is the cost, but if commercial firms find it profitable, why cannot the cause of Christ find it equally so? — Roy S. Holloman in BAPTIST TRAINING UNION MAGAZINE.



Department  
of Church  
Music  
LUTHER A. HARRISON, Secretary

PHILADELPHIA HAS SUCCESS-  
FUL SCHOOL OF MUSIC

We have just finished with a great school of music at the First Baptist Church Philadelphia, Mississippi. The entire county cooperated. Brother Kenneth G. Hall, Associational Missionary made all the arrangements and plans. A large number of churches had a delegation each night.

In all these schools we teach the book "Let Us Sing" for credit in Sunday School or Training Union. We teach the Fundamentals of Music and elementary conducting. A person cannot go through a school of music without knowing the essentials of music. Much interest has been shown throughout the state and we have had so many calls for schools until a corps of summer field workers have been busy since June teaching schools over the state. Almost every week we receive from two to five invitations for schools of music.

If you have had a school of music in your church and it has not been reported to the music department, please tell us about it.

SALEM CHURCH REPORTS A GOOD  
SCHOOL OF MUSIC

Miss Mary Katherine Parker of Prentiss recently taught a school of music and a Vacation Bible School with 156 enrolled at the Salem Church. Miss Parker reports great interest throughout the entire school.

MUSIC SECRETARY TO ATTEND  
WINONA LAKE MUSIC CONFERENCE

For the next two weeks, Luther A. Harrison and family will be in Winona Lake, Indiana at Homer Rodeheaver's summer music conference. This conference is built for music lovers and musicians in all fields of sacred music. Here, study and vacation can be combined and much good can be accomplished.

State Baptist Music Convention meets at First Baptist Church, Jackson, Mississippi, October 11 and 12.

BR

The Okolona Baptist Church Youth Revival had its closing service last Friday night. Attendance, interest and fruits were the best ever so far as this church is concerned. Dan Cameron of Charleston, John Gilbert of Meridian, and Ludie Magers of Tupelo were the three young men who led in the services. The church will never forget the fine spirit of these young men, and the young people will be much finer servants of their Master because of the work done in the meeting. Membership additions, re-dedications, and volunteer for definite Christian service were some of the visible results.

Union Church in Chickasaw County is going into a building program as soon as the permit is granted. The plan is to pay for the building as it is being built. Adequate space for Sunday School and Training Union is being provided, and the people are going about the task joyfully.

## Bibliolatry

By DR. P. I. LIPSEY, Clinton, Miss.

That we may begin together, let it be said that this word means Bible worship or worship of the Bible. It is used by enemies of orthodox Christianity to discredit those who accept the Bible as final authority for what they believe and practice. It is intended of course to prejudice the minds of people against those who believe and honor the Bible as the very word of God.

It is of a piece with the childish and silly practice of those who instead of advocating or opposing any proposition or belief by arguments based on reason or logic, prefer to call ugly names and apply offensive epithets.

For example, an angry child may call another a "nigger" and think that ends the argument. Just as the Jews in Jerusalem called Jesus a "Samaritan". That was about the worst thing they could call him, for they despised the Samaritans. There are people today who hate communism and they delight to call anybody a communist who differs with them. It is quite a common habit with people of weak minds and who are unable to defend their position to call those who differ with them by ugly names. It is simply an effort to prejudice the case and defend an untenable position.

This is the reason people who are unwilling to be governed by the Bible undertake to discredit those who accept it as their only final authority. The "Christian Century" has recently spent a good deal of effort in seeking to do just this puerile stunt.

I would not undertake to show the shallowness of such an attempt, but for the fact that this weekly magazine is read by a good many preachers, and for the further fact that it is the mouthpiece for many who seek to discredit the Bible as the Word of God, and all those who accept it as such.

The following tactic is used to accomplish this purpose. It is said that the Bible is not the final authority in religion, but that Jesus Christ is the source of authority and He alone ought to or can determine for us what is right or wrong, true or false. That might sound smart if it were not absolutely silly. Nobody who is a Christian questions the authority of Jesus as supreme, or sufficient. Certainly nobody who believes in the Bible as the Word of God, and nobody knows this better than the Editor of the Christian Century. Of all people in the world those who accept the Bible as the Word of God, accept Jesus as Lord over all. That is where we learned that He is Lord over all.

This effort to drive a wedge between Jesus and the Bible cannot come from any reverence for the person of Jesus. It can come from no other source than one who does not believe the Bible. That this is utterly silly ought to be apparent to anyone who knows how to think at all.

Everybody knows that all we know about Jesus comes from the Bible, from the people who wrote the Bible and told us about Jesus. Reference to him in any other literature of his day is exceedingly limited and vague. If you leave the Bible out there is nothing left concerning him from which we can have any sure knowledge, nothing in which we can place any sure faith.

Luke says in the beginning of his second book, "A former treatise have

## MINISTERS TAKE COURSES TO IMPROVE WORK

ALANTA, Ga. — (RNS) — More than 100 clergymen, representing most of the Protestant bodies in the nation's so-called "Bible Belt," were registered here at Emory University's annual School of Town and Country Ministers. The three-week curriculum was directed and organized by Dean H. B. Trimble of the Candler School of Theology.

The rural ministers heard experts in many fields describe from first-hand knowledge conditions which will depress or improve the lot of their parishes in the years immediately ahead and were told that besides being spiritual leaders of their congregations they are also community leaders in affairs not directly related to their church programs.

The student-pastors learned that in 1830 over 80 per cent of the nation's population were farmers while today the figure is about 20 per cent. Despite this national trend, the number engaged in farming in Mississippi remains high, at 59 per cent. For Alabama and South Carolina the figure is 40 per cent, twice the national average; in Georgia and Kentucky, 38 per cent; and in Tennessee and North Carolina, 34 per cent. In terms of income per capita, the rate ranges from \$205 in Mississippi to \$320 in North Carolina.

"We want to make the pastorate a practical as well as ethical influence for good," is the way Dean Trimble describes the School.

BR

THE FCC has ruled that drys have a right to answer beer ads over KRLD, Dallas, Texas, station. Calling attention to the fact that 1,500,000 of the 3,500,000 in the KRLD area lived in dry counties, the FCC said, "For many of these people non-consumption of alcoholic beverages is not simply a matter of preference, but of deeply held convictions, which extends to the view that encouraging the consumption of alcoholic beverages is a grave moral and social evil."

BR

No man who believes that all scripture is inspired of God can find any difference between the full authority of Jesus and the full authority of the Bible. They do not contradict each other. They are in absolute agreement with each other. And again let it be said that all we know about Jesus historically is what is in the Bible and in that alone. How a normal mind with any maturity can make a cleavage between them is beyond the comprehension of common intelligence.

BR

An old gentleman who was searching for his hat the other day was profuse in his thanks to the man who pointed out that it was on his head. "But for you, sir," he said, "I would have had to go without it."

I written, O Theophilus, OF ALL THAT JESUS BEGAN TO DO AND TEACH. In his first book he says, "Forasmuch as many have taken in hand to draw up a narrative concerning those matters which have been fulfilled among us, even as they delivered them unto us who from the beginning were eyewitnesses and ministers of the word, it seemed good to me also, having traced the course of all things accurately from the first, to write unto thee in order, most excellent Theophilus, THAT THOU MAYEST KNOW THE CERTAINTY concerning the things wherein thou wast instructed."



REV. HOUSTON MARTIN

## MISS. COLLEGE GRADUATE BECOMES MISSIONARY

Rev. Houston Martin of New Orleans has recently been appointed as pastor of the Toledano Baptist Mission, which is under the sponsorship of the First Baptist Church of New Orleans. Brother Martin is a native of Houma, La., holds the B. A. degree from Mississippi College, and the B. D. degree from the New Orleans Baptist Theological Seminary. He has been pastor of three churches in Mississippi, and has done mission work in Louisiana at the Toledano Mission (at its beginning in 1938), at Breaux Bridge and St. Martinville, La.

Mrs. Martin, formerly Miss Louise Anderson, who will assist in this work, is a native of Graysport, and a graduate of Mississippi State College for Women at Columbus. She has taught at Drew, Miss., and in city of New Orleans schools for several years. Under this capable and concentrated leadership we expect a great work to be done here. Pray for them as they labor on this difficult field.

## Macedonia Has Good VBS

The Macedonia church near Hattiesburg, Rev. W. L. Yeatman, pastor, held a Vacation Bible School with 63 enrolled, and an average attendance of 58, and had good results during the week. The closing events included a picnic and commencement exercises with 60 participating.

The faculty consisted of: Mrs. Dan Holcomb, Mrs. Mary Bazor, Mrs. Hugh Lee, Mrs. C. V. Massey, Mrs. R. G. Lee, Mrs. Inman Merritt, D. C. Holcomb, Jane Odem and Mrs. Herman Rounsville.

## Wellman Church Has Revival And Bible School

Rev. Lewis Rhodes, pastor of Mt. Pleasant Church, Lincoln County, assisted pastor Orman Knight in a revival July 21-26 at Wellman Church of the same county.

During the same week the church had a Vacation Bible School which was directed by Mrs. Orman Knight. Mrs. Calvin Nordan taught Beginners, Mrs. Robert Adams, the Primaries and Mrs. Loretta Cain, the Juniors. Miss Frances Bibb of Drew and Clarke College taught the Intermediates and served as pianist for the school. There were 46 enrolled and an average attendance of 38.

## CHESTER SWOR WRITES TO MISSISSIPPI FRIENDS

### Has Served In 17 States Since January

DEAR MISSISSIPPI FRIENDS:

The first half of my 1946 schedule terminated recently. Since so many of you have asked me to convey news of my work through the columns of our BAPTIST RECORD, I am sending these lines to tell you a bit concerning my work for the first half of 1946.

Since resuming my work in January I have filled engagements in seventeen states and the District of Columbia. High-lights of the first six months were the city-wide Youth Meetings in New Orleans, Paducah, and Savannah; a Baptist Youth Rally on board a steamer during a Potomas cruise; young peoples assemblies in North Carolina, Virginia, Maryland, Ohio, and Indiana; and many high hours in consecration services in the various churches to which I went for special meetings.

For the many tokens of the continuing interest of beloved Mississippi friends in my work I am deeply grateful. I am sincerely appreciative of your earnest prayers in behalf of my work, and I am almost inexpressibly grateful to the many Mississippi churches, schools, clubs, and groups which constantly invite me to come for special services. More Mississippi invitations have come during 1946 than ever since I began this work. To my deep regret, I have to say "No" to the large majority of these invitations because they specify periods which have long been filled on my schedule—which these days must be made a year in advance. It is my hope that after September of 1947 I can spend much more time in Mississippi.

With gratitude and cordial good wishes to all of you, I am

Abidingly yours,  
Chester E. Swor.

BR

## Canton Church Has Homecoming Day

July 21 will long be remembered by members of the Canton First Church, Rev. C. Z. Holland, pastor, because it was the occasion of a homecoming for members of the church and for honoring the 120 young men and women who had seen service in the armed forces during World War II. The new parsonage was also dedicated.

An interesting program was presented for the morning service, with words of appreciation from Mayor Harris; Former Legion Commander, Dr. C. M. Wells; Red Cross Secretary, Mrs. Rosalind Welch; and E. A. Howell. Response was made by Lieutenant Commander N. H. Wallace.

At the close of the program Captain James Branigin presented a beautiful silver tray to Rev. and Mrs. C. Z. Holland as a token of their nine years service with the Canton Church.

The Hollands began their ministry in Jonesboro, Arkansas on August first.

BR

**THE CHRISTIAN USE OF THE BIBLE** is a volume containing the Griffith Thomas Memorial Lectures for 1944 at Dallas Theological Seminary by Frank E. Gaebelein. The author shows that St. Paul's classic definition in II Timothy 3:16 and 17 is an authoritative pattern for the Christian use of the Bible. The book is remarkable for clarity of style and precision of thought. The study is written with scholarly accuracy and is also full of practical suggestions not only for the minister, but for Christians everywhere. The author is a minister of the Reformed Episcopal Church, since 1922 has been Headmaster of the Stony Brook School, Stony Brook, Long Island, head of the Department of Bible at the school and is in much demand as a speaker. Order from the Moody Press, 153 Institute Place, Chicago 10, Illinois or from the Baptist Book Store. The price is \$1.25.

BR

"Did you hear about the fellow who invented a device for looking through walls?" "No, I didn't. What does he call it?" "A window."

THE BAPTIST RECORD



REV. W. C. DRUMMOND

## Drummond Accepts Wesson Pastorate

Rev. W. C. Drummond has accepted the call to the Wesson Baptist church and has moved on the field. The new pastor graduated at Mississippi College in 1941 and from the Seminary in Louisville in 1944. He served as pastor of Nebo church in Kentucky before coming to Olive Branch, Miss., where he has been located since October 1944.

The Olive Branch church under his leadership completed a \$3,000 redecoration project involving painting, repairing and beautifying the interior of the auditorium and other improvements. This was done in time for Vacation Bible School occupation. The pastor was the preacher in his revival, with Rev. H. H. Aultman of Holly Springs leading the singing.

The Wesson church and college community look forward to a good season of service with the new leader who was outstanding in extra-curricular activities on the campus when he was a student. He will teach a class in Bible at the Junior College, also.

During the days at Wesson before their furniture arrived, members of the church entertained the Drummonds in their homes, displaying a wonderful hospitality that won the new pastor's heart.

BR

Man has always had more knowledge and power than he had the wisdom and conscience to use rightly. Our sin has perverted our knowledge and misused our power. Our discoveries and invention, our commercial and political adventures have made the world a great physical neighborhood; but our education and our religion have failed to make us a spiritual neighborhood or a social unity.—W. O. Carver in the Teacher.

## Sunday School Lesson

Exodus 20:12; Mark 7:9-13; Luke 2:51-52; Ephesians 6:1-4

I. FIFTH COMMANDMENT FROM SINAI (Exodus 20)

12 Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

II. DISOBEDIENCE OF PHARISEES AT CAPERNAUM (Mark 7)

9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

11 But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.

12 And ye suffer him no more to do ought for his father or his mother;

13 Making the word of God of no effect through your tradition, which ye have delivered: and many such like things do ye.

III. OBEDIENCE OF JESUS AT NAZARETH (Luke 2)

51 And he went down with them and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

52 And Jesus increased in wisdom and stature, and in favour with God and man.

IV. EXHORTATION OF PAUL TO EPHESIANS (Ephesians 6)

1 Children, obey your parents in the Lord: for this is right.

2 Honour thy father and mother: which is the first commandment with promise;

3 That it may be well with thee and thou mayest live long on the earth.

4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

BR

O. Lafayette Walker, of Birmingham, Ala., formerly a fellow in the Department of Ethics and Sociology at Southern Seminary, Louisville, and for the past year director of religious activities at John B. Stetson University, DeLand, Fla., has just been named head of the Department of Religion at Stetson. Mr. Walker, who is in Louisville this summer working on his thesis for his doctor's degree from Southern, succeeds Dr. Noble V. Beall, who resigned to become co-pastor of First Church, Oklahoma City. Walker will begin his new duties September 1.

**Send For This BIG · NEW · 1947 HANDBOOK For Sunday School Workers**

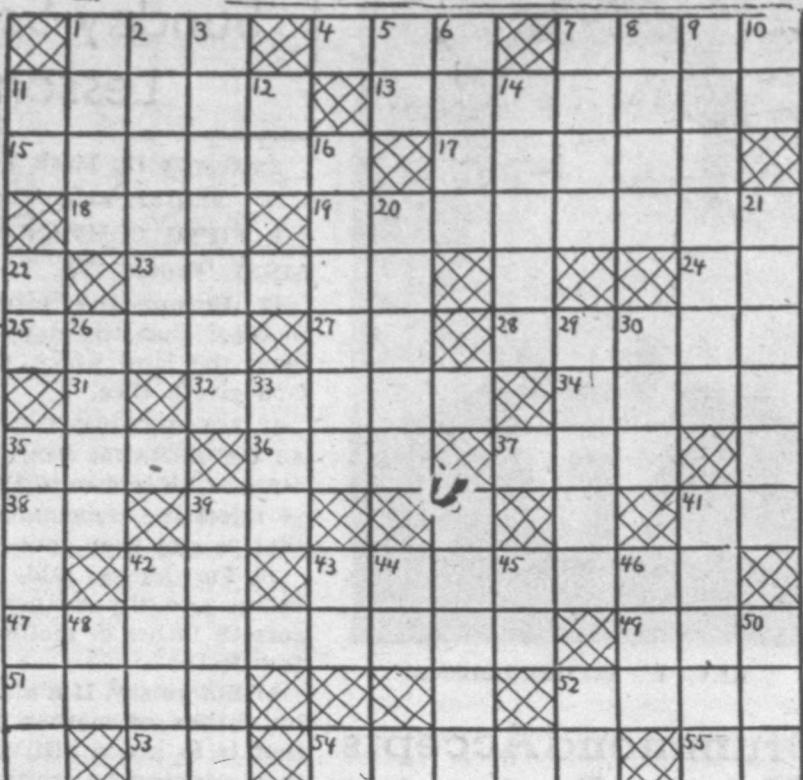
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## OUR CROSSWORD PUZZLE



"But Jonah rose up to flee unto Tarshish from the presence of the Lord, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it."—JONAH 1:3.

## ACROSS

- 1 ". . . the word of the Lord came unto Jonah"
- 4 "and . . . lot fell upon Jonah"
- 7 "from the presence of the . . ."
- 11 Theme
- 13 "to beg I am . . ."
- 15 "less than the least of all . . ."
- 17 "I shall . . . be moved"
- 18 "because he . . . told them"
- 19 "the place which I have . . ."
- 23 Our . . . is "Jonah's Unique Journey"
- 24 City east of Bethel; animal
- 25 ". . . thy mouth wide"
- 27 Romans is one (abbr.)
- 28 "Whither have ye made a . . .?" (pl.)
- 31 "there was . . . mighty tempest"
- 32 "But the Lord sent out a . . . wind into the sea"
- 34 "And the Lord spake unto the . . ."
- 35 Third king of Judah
- 36 "Let neither man nor beast, herd nor flock, taste . . . thing"
- 37 Astern
- 38 John is one
- 39 Measure
- 41 Sunday School
- 42 "the shipmaster came . . . him"
- 43 "strain at a gnat, and . . . a camel"
- 47 Softening; lent me oil (anag.)
- 49 "the ship . . . like to be broken"
- 51 Like a certain fish
- 52 Feminine name
- 53 "Take me . . . and cast me forth into the sea"
- 54 "And . . . was in the belly of the fish three days and three nights"
- 55 Salvation Army

Our Text from Jonah is 1, 4, 7, 18, 19, 31, 32, 34, 42, 43, 53, and 54 combined

## DOWN

- 1 Another famous sailor
- 2 Narcotic
- 3 Bend
- 5 Exclamation
- 6 Domestic slave
- 7 Fluid rock
- 8 "Now an . . . is the tenth part of an ephah"
- 9 Peruses again
- 10 Some ministers have this 23 across
- 11 Tensile strength
- 12 New England state
- 14 Calcium sulphide; raphe (anag.)
- 16 Anger
- 20 "when I come again, I will . . . thee"
- 21 "his . . . and his spoons, and his bowls"
- 22 "Arise, . . . to Nineveh"
- 26 "the harvest is . . ."
- 29 Garbage
- 30 Islet
- 33 Animal in a mountain
- 35 "and he lay, and was fast . . ."
- 39 Sea animal
- 40 The collection of Biblical books received as genuine and inspired
- 41 Counted among the unclean birds in Lev. 11:18 (pl.)
- 42 Balsam
- 43 Note in singing
- 44 "What shall . . . do unto thee"
- 45 Army officer
- 46 "our lips are our . . ."
- 48 "The waters compassed . . . about even to the soul"
- 50 "the . . . ceased her raging"
- 52 Exclamation

(Answers On Page Fifteen)

BR

The kind of persons who receive rehabilitation aid in Italy is described by Pastor Enrico Paschetto of Lucento, under date of June 5: "In the zone around Valpergo-Canavese, twenty-five miles from Turin, through the splendid work of a sister who went there after losing everything, house and all, in a bombardment, we have eighteen church members and three candidates, and seven localities open to the gospel and asking us to go and preach. Moreover the brethren

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## MISSISSIPPI BAPTISTS

(Continued from Page Three)  
in their humble Christ-like attitude in putting Christ and His church first and self in the background. In a world of selfishness, such examples are refreshing.

X

The Mississippi College Board of Trustees did a very fine and worthy thing in conferring the degree of Doctor of Divinity upon Editor A. L. Goodrich, Rev. Wyatt Hunter, and Rev. J. E. Wills. Each one has rendered unusual service in his field. The Board also acted in a very worthy manner in conferring the degree of Doctor of Law on R. G. LeTourneau, T. M. Hederman, and A. S. Bozeman. They are outstanding Christian laymen.

XI

The Baptist World Alliance meets next year in Copenhagen. Some of our churches will be wanting to send their pastors to this meeting. It will be a very fine thing for both pastor and church. A number of our churches might do this thing if they started in time.

Dr. James W. Merritt, Executive Secretary over in Georgia, writes that Dr. Louie D. Newton will make a radio report on his trip to Russia over station WSB, Atlanta, Sunday afternoon, August 25, 3:30—4:00 o'clock.

XII

Rev. J. I. Berryhill, Tupelo, recently led in a State Mission revival in Lee County resulting in 43 professions of faith and three rededications. This month they plan to organize a Baptist church and erect a house of worship. This is some more fruits of a great State Mission evangelistic program. Doxology!

Brother Pearson, Macon, reports a very fine State Mission revival in the Higginbotham Community in which Rev. G. T. Dukes, Mashulaville, led. There were eleven conversions, and a great meeting all around was reported. Doxology!

Rev. Clarence Palmer, Itawamba County missionary, reports a very good State Mission revival as held by Dr. J. M. Walker, Aberdeen. There were twelve professions of faith, a Sunday school organized with fifty members, quarter-time preaching arranged, and other revival fruits.

Rev. A. H. Childress, Coffeeville, reports a State Mission revival at Pine Valley with three young men making profession of faith and some possibility of starting work there.

We have not reported all such meetings held, but they are held in all parts of the state as a part of our 1946 preaching emphasis.

## Says Church Responsible For Welfare Of Children

### VACATION BIBLE SCHOOL LAUNCHED FOR CHILDREN

COLOMA, Mich., —(RNS)—A daily vacation Bible school for children of Negro migrant fruit pickers in Berrien county has been launched by the Kent County Council of Church Women.

The number of transient workers in Berrien county at the present time is about 6000, with five-sixths of them Negroes. The only provision for recreation, church services, child care or education afforded these people comes through the Berrien County Council of Churches and the Home Missions Council of North America.

Through these agencies several rehabilitated Negro families have organized a Rural Christian Fellowship association to integrate into the community migrant families seeking to settle here and to provide recreational and devotional services for the transitory population.



## "THEY LAUGH at GOD!"

— By —  
Dr. William Potter

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## Sunday School Department

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary

W. R. ROBERTS, Associate

### Better Bible Teaching Week

The Sunday School Board and the State Sunday School Department are jointly promoting a statewide Better Bible Teaching Week in the Calvary Baptist Church, Jackson, the week of September 16-20.

The Jackson churches are furnishing free entertainment for 100 out of town guests for the week. The Sunday School Board also aids in this entertainment. The only cost to these 100 people will be transportation and a \$2.00 registration fee.

These 100 may come from any section of the state outside of the Hinds-Warren association. We have already received applications for many of these, and very probably the full quota will be completed soon. If you want to be one of these 100, write us for a regular application blank and we shall be glad to send it.

These will be taken in the order that they are received by us. It will be on the order of first come, first served. We hope many Sunday school teachers over the state will take advantage of this great opportunity. A great faculty of Southwide workers has already been secured.

### Send In Your Reports

A great many Vacation Bible school reports have already been received by us. The best time to send these in is just as soon as the school closes.

Therefore, we urge you to send in your report at once. We surely want a report of each school held in the state this year. If you are not sure about it, check up now and see that we get a report of your school. Blanks will be gladly furnished on request. Let's report all of them: Church, mission and Negro schools. We want it 100 percent.

### From Here and There

**Lawrence County Campaign** — The following facts and figures were secured during our countrywide campaign in Lawrence county in June: Sunday school enrollment, 2,177; prospects, 2,416; possibilities, 4,732; resident church members, 2,240! unaffiliated, 632; lost, 869. This information is from 19 churches and is possibly not entirely correct, but is as reflected in the religious census.

**V. B. S. Testimony** — In sending the report of their Vacation Bible school, Mrs. Ernest E. Barton, Derma, says: "Just one week, and yet these days meant much to us—both pupils and teachers. We are glad that it has been our privilege to teach these boys and girls. We have been blessed ourselves while we ministered to them." We appreciate this good testimony about

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the blessings of the Vacation school.

**New School in Chickasaw** — Rev. J. B. Scott, Woodland, writes that he is organizing a new Sunday school in the eastern part of Chickasaw county in a rural community. That is the thing that needs to be done in many communities in our state. The Sunday School Board will furnish the first quarter's literature free for any new schools.

**A New Book Club** — Mrs. Judson S. DeFoore, Sidon, writes that she is spending one hour early each morning studying books in the Sunday school study course and says that it is a great blessing to her. "This is about the best 'Book Club' in the world," she says. Many others might try it.

**Pearl River's Progress** — Rev. S. J. Rhodes, Pearl River associational missionary, writes that of the 28 churches in the association, all except one have had or will have a Vacation Bible school, and there has been one mission school and one Negro school. That is by far the best record the association has ever made in Vacation schools. We feel that it will also have new records on other items of work for the year.

**A Blessing Through Service** — One of our fine summer workers says: "What a great joy to have seen 13 Juniors and Intermediates give their hearts and lives to God. Much more interest was shown this year than last and I feel that our association has been helped by having more Vacation Bible schools. I think we shall be almost 100 percent this year." It is a joy to serve. That's what Jesus himself came to do. Many have had similar experiences through serving.

**Dr. Lang's Report** — Dr. Herbert L. Lang, President, Mississippi Baptist Seminary (Negro), gives these figures on six of their Vacation Bible schools in different sections of the state: No. enrolled, 436; teachers, 21; professions of faith, 106. This is a good record and will be greater as the summer passes. A number of our white Mississippi Baptist churches have sponsored Vacation Bible schools in the Negro churches of their communities. This is an excellent piece of mission work anywhere.

**The One Thousand Club** — At this time only four Vacation Bible schools have made a total of 1,000 points in their grading. We are proud of these four. They are, with their extra points and No. of items on which the extra points were made, as follows: Hattiesburg Fifth Avenue, 1,000 points, with 320 extra points on 14 separate items; Picayune First, 1,000 points, with 505 extra points on 18 items; Poplarville, 1,000 points, with 560 extra points on 23 items; Louisville, 1,000 points, with 710 extra points on 16 items.

That is mighty fine and means better schools. It is also very interesting to note the number of schools that made above 800 points, with many of them going above 900. Tupelo Calvary made 995 points with 485 extra ones on 23 items.

All this shows that we are not only having these schools but that we are striving yearly to make them an improvement over proceeding ones. That is the way progress is made, and is the way we produce better schools.

The higher the grade the better the school.

## A Prayer Answered

BY ERWIN L. McDONALD

The letter he had received from Registrar Hugh Peterson had informed him there were no apartments available at Southern Seminary and that it was next to impossible to secure living quarters anywhere in the vicinity of Louisville for families having children. But, not easily discouraged, he had loaded his homemade trailer with furniture and had brought his wife and little son to Louisville for a two-day apartment hunt.

Friends at the seminary wasted a good part of his first day, telling him how hopeless the housing situation really was. But he vowed he would be one who took a good look around before heading back to the home state. If nothing could be found, he would store his furniture and come back for another try a few weeks later.

The afternoon of the second day, he poked his beaming face into our office to announce that he had found a nice three-room apartment within easy reach of the seminary—an apartment completely furnished except for the very things he had brought up on his trailer!

To our exclamation of delight and amazement that he had been able to do in two days what scores of others had failed to do in several weeks, he replied: "We were not too surprised at finding a place. You see, my wife and I spent the most of the preceding night in prayer."



(Answers To Puzzle On Page 11)

### MISSISSIPPI CALENDAR OF PRAYER

August 12—Dr. Howard E. Spell, Professor of Bible, Mississippi College; Rev. Clyde McArm, Associational B. T. U. Director, Perry County.

August 13—Mrs. J. H. Aldridge, W.M.U. Superintendent, Alcorn Association, District 4.

August 14—Marguerite Vandenburg, Secretary, Dr. D. A. McCall's office.

August 15—Dr. H. T. Brookshire, Trustee, Woman's College, Horace Headrick, President District 7, Brotherhood.

August 16—Rev. R. L. Wallace, member, Board of Ministerial Education.

August 17—J. M. Evans, Trustee, Baptist Orphanage.

August 18—Dr. W. L. Sewell, Trustee, property Clarke College; Mrs. J. K. Fancher, W.M.U. Superintendent, Lowndes County, District 5.



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## SPARKS &amp; SPLINTERS

**A** Baptist preacher and his wife desire work in the state of Mississippi. He has Seminary training and both he and his wife have life certificates to teach in the state. She has also taught commercial subjects. They are available immediately. Any school or interested party may write Rev. B. A. Sellers, 106 St. Andrews St., Chickasaw, Alabama.

**Dr. E. R. Pinson** did the preaching in the revival at Leaf River, Smith County and pastor Grady Smith directed the singing. Miss Dorothy McNeel served as pianist. There were 13 additions, 11 for baptism.—Reporter.

**The New Zion Church, Tylertown,** has just closed what is believed to be the largest Vacation Bible School ever held in that church. There was an enrollment of 144 and an average attendance of 134. At the close of the school 113 certificates were awarded. Mrs. J. Hardee Kennedy served as principal and was assisted by a corps of sixteen efficient workers. Interest ran high throughout the week, and definite spiritual decisions have already been made as a result.

**The Vacation Bible School of the Utica Church** was held the week of July 7-12. Beginner, Primary and Junior Departments were led by a faithful and efficient group of workers, the Pastor, Owen Williams acting as Principal. There were some handicaps, the transportation problem being the worst. Many rural children were not able to come. A good atmosphere was generated for the Revival Meeting a week later. The offerings were given for the Relief and Rehabilitation work of the denomination.

... According to 1945 associational minutes, 24.6 percent of the church members of Southern Baptist churches are non-resident.

**Four Veterans and two adult women** were among the thirteen baptized into membership in First Baptist Church of Magnolia at the close of a recent revival. Rev. Glen Eris Wiley was the preacher and Rev. Lewis V. Wells directed the music. Dr. B. Frank Smith is pastor. Offerings for June and July were 65 percent above the same months last year. Sunday School attendance is about ten percent ahead of last year.

**Our destiny is to be used of God** in the saving of the world. No smaller outlook than the world is worthy of God's Son. We do not begin with ourselves and work outward through our neighbors, finally to get a vision of the world. We begin with the world's need and work inward to our personal duty. Our strategy is to claim the world for Christ. Our tactics begin with personal work and move outward through the co-operative enterprises of our local churches and on to the co-operation of local churches in ever-widening tasks of witnessing, teaching, and healing. Our destiny is not to build great churches or a great denomination. Our destiny is to be the instruments of a great people.—Duke K. McCall in the *Quarterly Review*

McCall in the *Quarterly Review*.

**Revival services will begin at Concord Church Choctaw County Sunday August 11, 1946.** Rev. T. R. Coulter of Taylorsville, Miss., will be the visiting preacher. Music will be under the direction of the pastor the Rev. H. W. Freeman.

**OF ONE, a study in Christian principles and race relations** by Dr. T. B. Maston of the Southwestern Seminary faculty is a courageous discussion of a very timely subject. In this volume, Dr. Maston has made a real contribution toward an understanding of one of the south's gravest problems. The price is \$0.00 and orders should be sent to the Baptist Book Store or to the Home Mission Board (publishers), Atlanta, Ga.

Missionary W. B. Johnson of Kunshan, China, writes June 17: "We have been able to make several distributions of clothing, vitamin pills, Christmas parcels, and other things since I returned. Relief given through CCRA (now Church World Service) and our Foreign Mission Board is all that has been given in our area except a little help recently from CNRRA for school-teachers. With the coming of the new crops, the food situation in our section will be greatly relieved. What we need now more than anything else is provision for the medical relief and treatment of the sick. During the war 90 per cent of the medical services were destroyed. We are trying to get some medical supplies, so that we can reopen our Kunshan Baptist clinic."

Despite crowded living conditions, the School of Church Music of the Southern Baptist Theological Seminary, Louisville, has openings for ten more men students. Dr. Ellis A. Fuller, president of the seminary, has announced. The school is qualified to receive students under the G. I. Bill of Rights. Approximately 300 letters came to the seminary last year from pastors seeking ministers of music and educational directors, President Fuller reports.

**Rev. E. D. Estes**, former state evangelist in Mississippi and now state missionary in Arkansas writes: Recently we had the privilege of conducting a Bible School for two weeks with the Mt. Olive Baptist Church No. 2, near Crossett, Ark., which was the first such school to be conducted in a country church in Bartholomew Association, I understand. Each evening I conducted a Better Vocal Music School. As part of the results of both schools, there were 17 additions to said church, eleven by baptism. Thirty six dollars were given through Bible School for World Relief, \$62 to State Missions and a love gift of \$32 to Pastor S. E. Powell. A similar school was conducted at Jawis Chapel Church.

**A Training Union Study Course** was held in Beacon Church, Laurel the week of June 24. There was an average of 50 taking the course and 30 received diplomas and 20 seals. The adults were taught by W. M. Ross; the young people by A. J. Weurtz; the intermediates by Miss Bessie Hurst; the juniors by Mrs. D. Kirkland and the course in administration by Mrs. F. M. Brent. There were 103 enrolled. Mrs. G. W. Horn, director, writes that they are working toward a standard union.

**During the first month he served** as student housing director at the Southern Baptist Theological Seminary, Louisville, Ermon Webb, of Urbana, Ark., who began his work June 15, secured apartments for eleven families. Webb, who will be a first-year student at the seminary the coming session, has a number of other apartments listed which will be available later in the summer, but the demand continues to exceed the supply.

**The Peron government in Argentina** has ordered the registration of all religious organizations except Roman Catholic. All Protestant sects must be approved by the local Catholic Bishop before they can deal with the government.

**Vacation School of Immanuel Church**, Neshoba County closed with their commencement program on July 22. There were 39 enrolled. Mrs. Perry Coghlan served as Principal and the following assisted her in the departments: Mrs. L. H. Coghlan, Mrs. Minnie Kelly, Mrs. V. D. Wood, Mrs. Roy Coghlan and L. H. Coghlan.

**Rev. J. H. Cauthen of Petal, Rt. 1,** did the preaching in the revival which began July 21 at Good Hope, Perry County. There were 38 additions, with 22 of them coming on profession of faith.—Mrs. George Lassett, Sr., Church Clerk.

**Rev. W. H. Wood, pastor, of Hepzibah Church**, Jeff Davis County, recently taught two study courses, BUILDING A STANDARD SUNDAY SCHOOL and BAPTIST DISTINCTIVES to a large number. Our school is very near the goal of a standard Sunday School.—Mrs. Kelly Smith, reporter.

**One of the happiest days in the history** of the Calvary Baptist Church of Perry county came about last Monday, July 29th when twenty three of the members met and poured the concrete for the foundation of our new church building. The super-construction being completed the main building work is going right on up, with a 40 x 50 auditorium and six Sunday school rooms. It is being constructed with brick and concrete blocks. Remember us in all your supplications and prayers.—Luther K. Turner, pastor.

**The Revival of the Utica Baptist church** began on July 21, extending through the next Sunday evening. Dr. Claud B. Bowen, Pastor of Calvary Church in Jackson preached during the meeting, coming for the Monday morning service. The attendance was good, and the interest in the messages by Dr. Bowen was intense. Special mention needs to be made of the four times he spoke from Ephesians. It was inspiring indeed to have him bring a fitting Gospel message each time he spoke. Four were received by letter and eight for baptism. Fine co-operation was given by the people in singing and personal work.

**Chaplain Lonnie W. Knight, R. F.** D., Carrollton, has recently been appointed to the chaplaincy of the Regular Army. Chaplain Knight is an A. B. graduate of Mississippi College and a B. D. from Southern Baptist Seminary. He came into the chaplaincy from Shepherdsville, Kentucky. Prior to that he was pastor at McCarley, Mississippi. He spent two and one-half years in the Pacific and now holds the rank of Captain.

**R. G. LeTourneau, the heavy** grading machinery manufacturer, was seeking to testify for the Lord and give Him glory for his success. The banker to whom he was speaking did not feel inclined in the same way, and he said, "You talk about the credit belonging to God, whereas it is just because you have a little more brains than the rest of us."

Mr. LeTourneau replied, "All right! Who gave me my brains?"

... According to the American Library Association, there were 454 counties in the South in 1945 without a single public library.

**A letter of gratitude for fifteen boxes of food and clothing** which he received recently from Louisville, Ky., was written by Dr. Bela Udvarnoki, head of the Southern Baptist Seminary in Budapest, to Professor Edward A. McDowell, of the Southern Baptist Theological Seminary. The boxes were sent by the women's Bible class of Fourth Avenue Baptist Church, Louisville, of which Mrs. McDowell is the teacher, and by students of the seminary and the WMU Training School. Dr. Udvarnoki received his Ph. D. degree from Southern Seminary in 1927. His wife, the former Miss Gladys Smith, of Brookhaven, Miss., who was a graduate of the Louisville Training School and Mississippi College, was killed during the war when a shell demolished the Udvarnoki home. One of three sons of the Udvarnokis died a few days after the death of the mother.

**Dr. John E. Barnes of Main St. Church, Hattiesburg,** writes that he was with Brother W. L. Day in a revival at Louisville recently. There were 25 additions, 34 rededications and two who surrendered to full-time service. By actual count there were 275 at each morning service, except the first morning when 175 were present. The singing was directed by Rev. W. L. Compere of Jackson. William Compere was a great asset playing the marimba.

**The annual Revival at the Arkadelphia Baptist Church, Lauderdale county,** will begin August 18th with Rev. A. E. Mason of the Southside Baptist Church, Meridian, Miss., preaching.—Carl E. Talbert, pastor.

**Rev. Roy Self, who graduates from New Orleans Baptist Theological Seminary in May, recently moved to Alabama, where he will be pastor of Harmony Church, Birmingham.** His address is Route 8, Birmingham.

... Despite record incomes, the Bureau of Agriculture Economics reports that two thirds of the incomes in the United States are under \$3,000.

... Dr. Robert G. Lee's famous sermon, "Pay Day-Someday," will be made into a sound movie. He has preached the sermon 264 times.

**PLEADING CHINA** is a sequel to Duncan McRoberts book WHILE CHINA BLEEDS. The author was born in Ireland, trained in England, and sailed for China in 1935. He has had unforgettable war experiences in French Indo-China, Japan, Korea, Manchukuo and Occupied China, which help him give a true interpretation of liberation for the Chinese and what an end of Western exploitation must mean for a long handicapped China. Today the weary Land of the Dragon is pleading desperately for help in her spiritual crisis. Author McRoberts, Field Director of the China Native Evangelistic Crusade, has heard China's plea and presents it in this account as a challenge to Christians everywhere. The price is \$1.50. Order from the publishers, The Zonevian Press, Grand Rapids, Michigan or the Baptist Book Store.

**Among the personalities for the annual Ridgecrest Conference of the Relief and Annuity Board, August 23-26** will be Thomas J. Watts, Walter R. Alexander, Robert S. Jones, Mrs. J. M. Dawson, Forrest Feezor, J. D. Riddle and Mrs. Frank Chee. The theme on the program which has come to this office is "Our Denominational House of Security."